



## GOVT. OF NCT OF DELHI

Delhi Subordinate Services Selection Board FC-18, Institutional Area, Karkardooma, Delhi – 110092.

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Participant ID			
Participant Name			
Test Center Name	ne IDZ1 Mundka		
Test Date			
Test Time	9:00 AM - 12:00 PM		
Subject	PGT- Sociology (Female)		

Section: Mental Ability

Q.1 एक महिला की ओर संकेत करते हुए एक व्यक्ति ने कहा, "उसके इकलौते भाई का पुत्र, मेरी पत्नी का भाई है।" महिला उस व्यक्ति से किस प्रकार सम्बन्धित है?

Ans

🖊 1. ससुर की बहन

🗙 2. सास

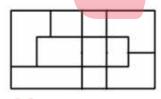
🗙 3. दादी/नानी

\chi 4. माता की बहन

# **TEACHERS**

Question ID: 97675510889

Q.2 How many quadrilaterals are there in the given figure?



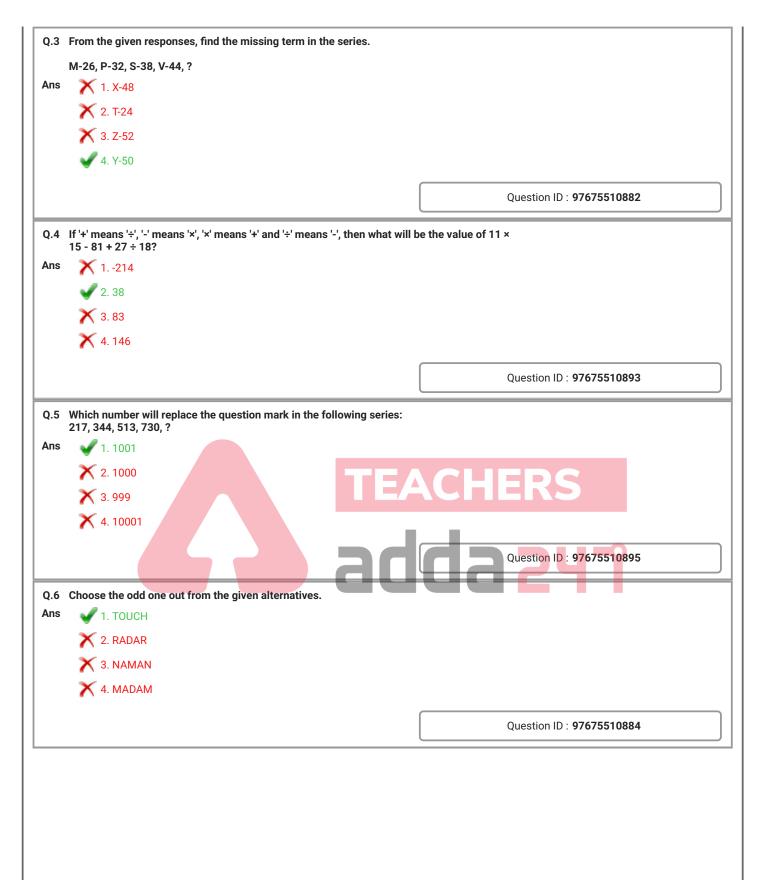
Ans

**X** 1. 20

**X** 2. 19

3. 22

**X** 4. 24



In the question below is given two statements followed by two conclusions. You have to assume everything in the statements to be true, then consider the conclusions together and decide which of them logically follows beyond a reasonable doubt from the information given in the statement.

Statements:

Some corns are chillies. Some chillies are potatoes.

Conclusions:

I. Some corns are potatoes.

II. Some potatoes are corns.



1. If neither I nor II follows



2. If either I or II follows



3. If only conclusion II follows



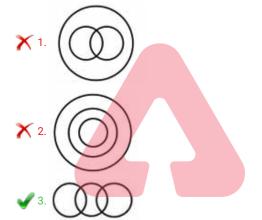
X 4. If only conclusion I follows

Question ID: 97675510891

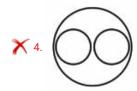
Q.8 If each circle represents a class of objects/ideas written below, then find out the answer figure which illustrates best the relationship among:

"Women, Teachers, Doctors"

Ans







Question ID: 97675510896

Keeping his back to the rising sun, Rakesh started walking. After a few minutes he turned left and kept on walking. Then a little later he turned left and then right. In which direction is he going at the moment?

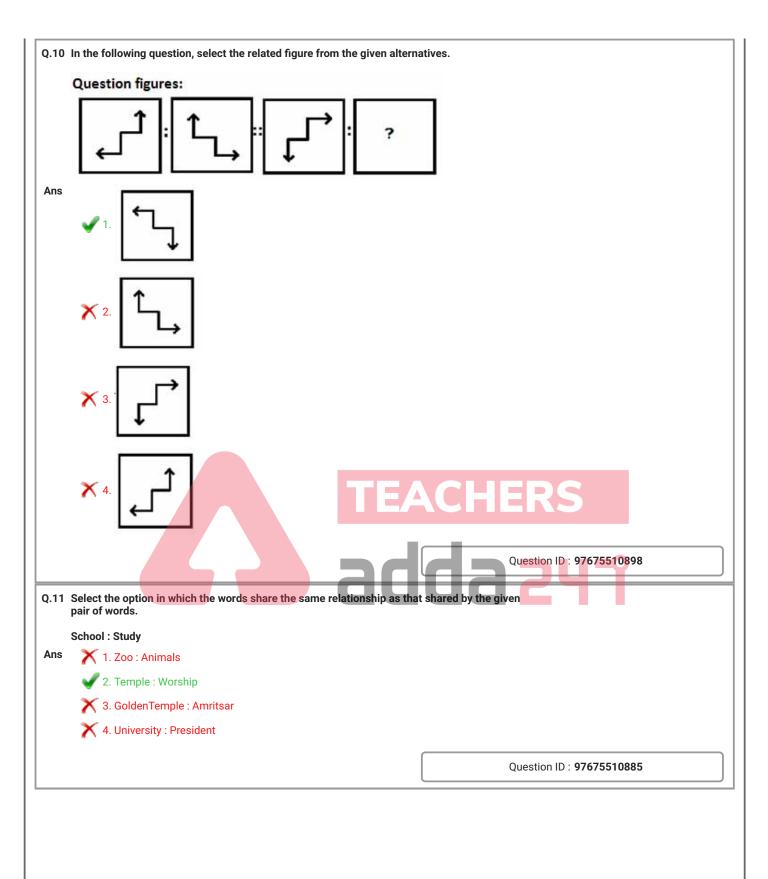
Ans

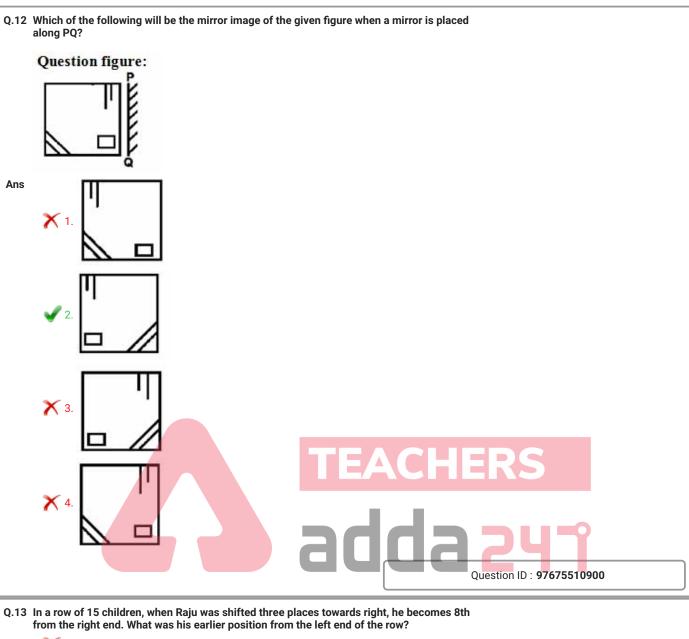


2. North

3. West

X 4. East





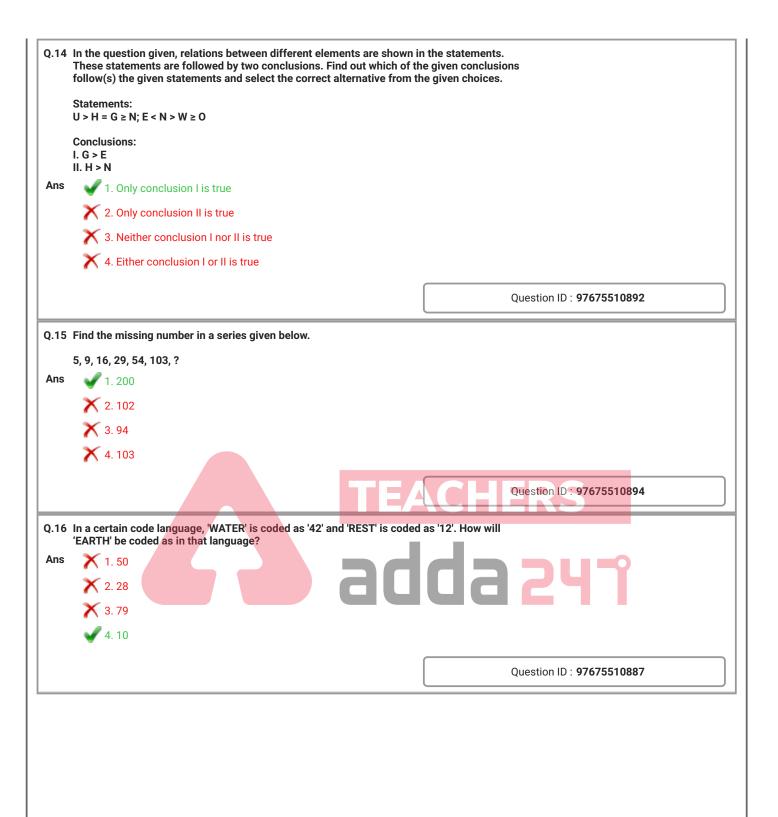
Ans

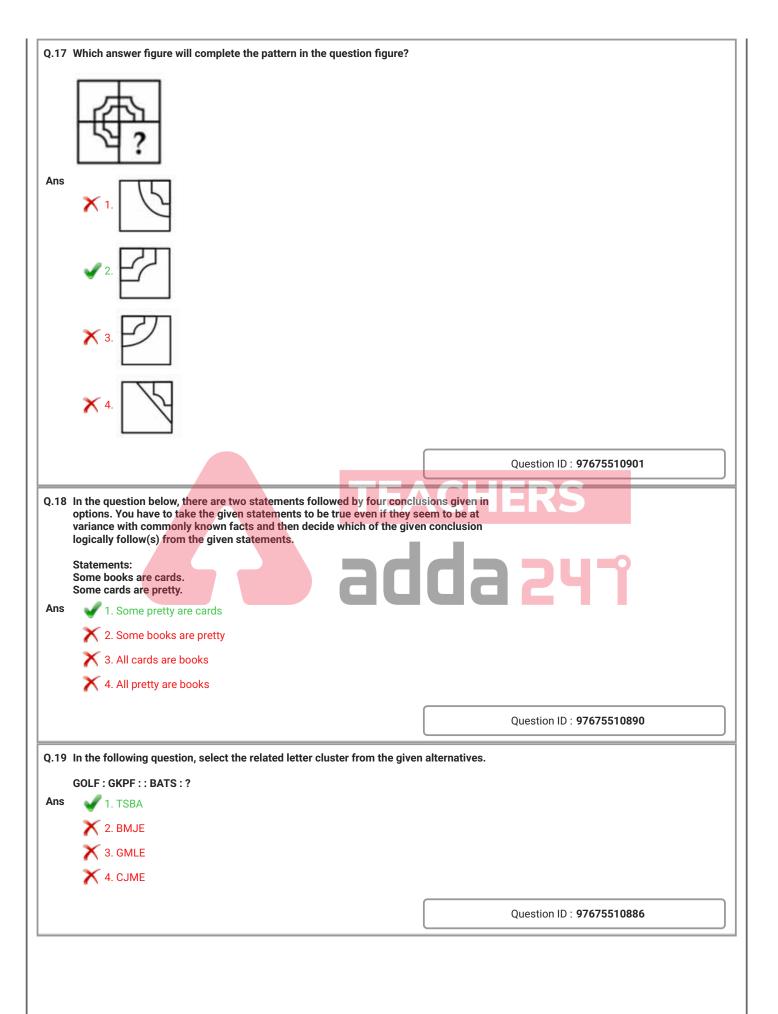






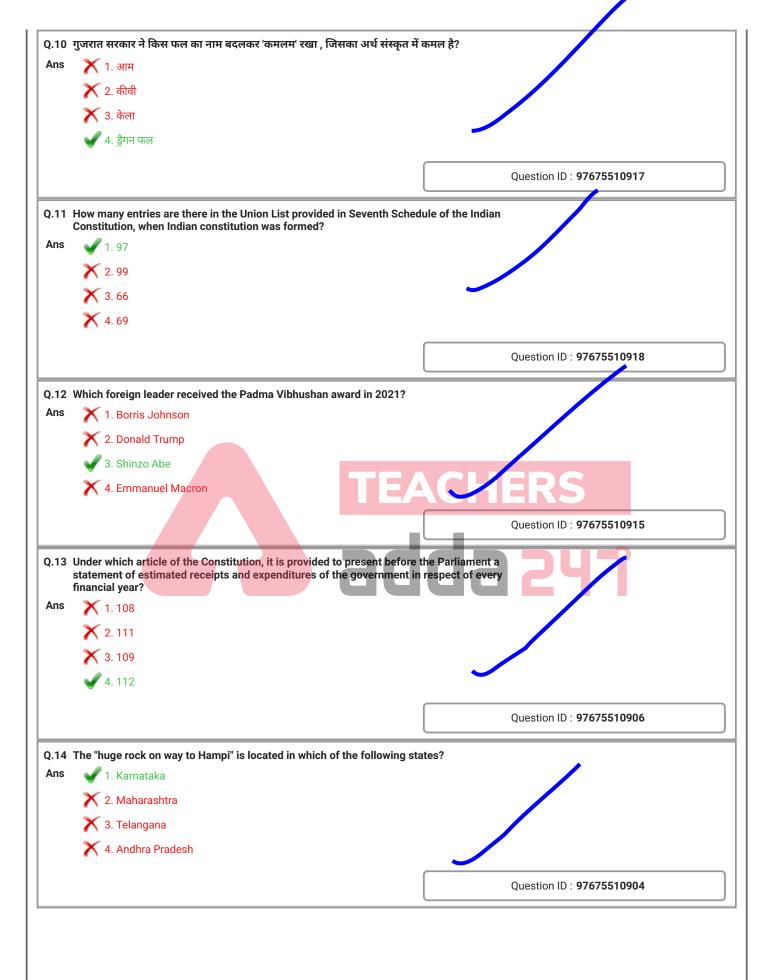
**X** 4. 6

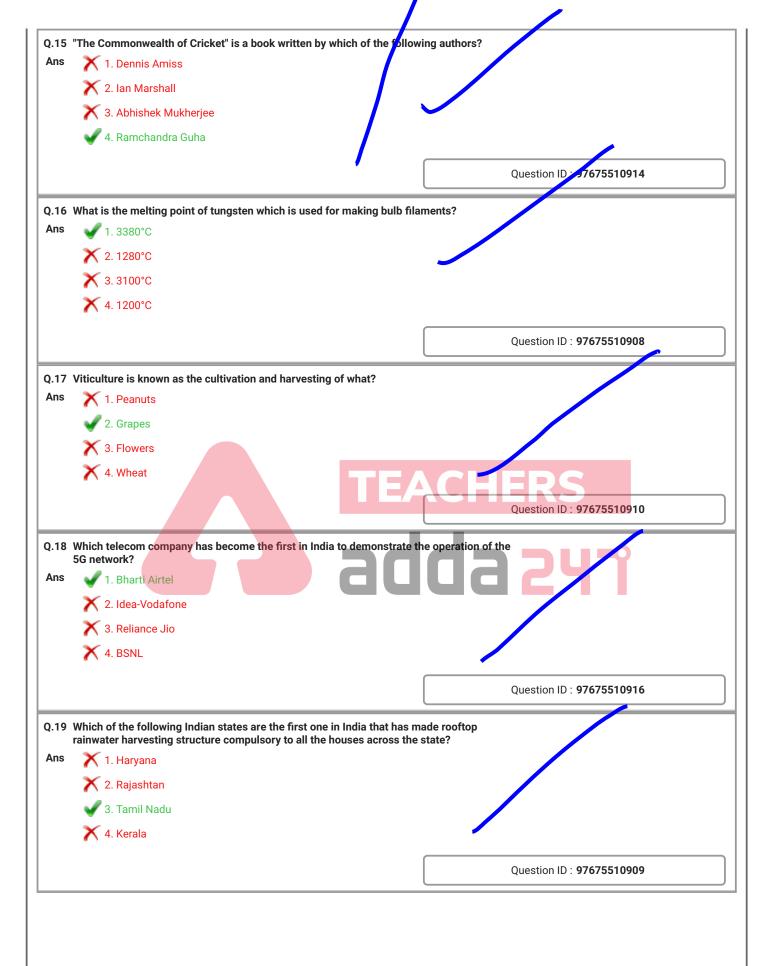


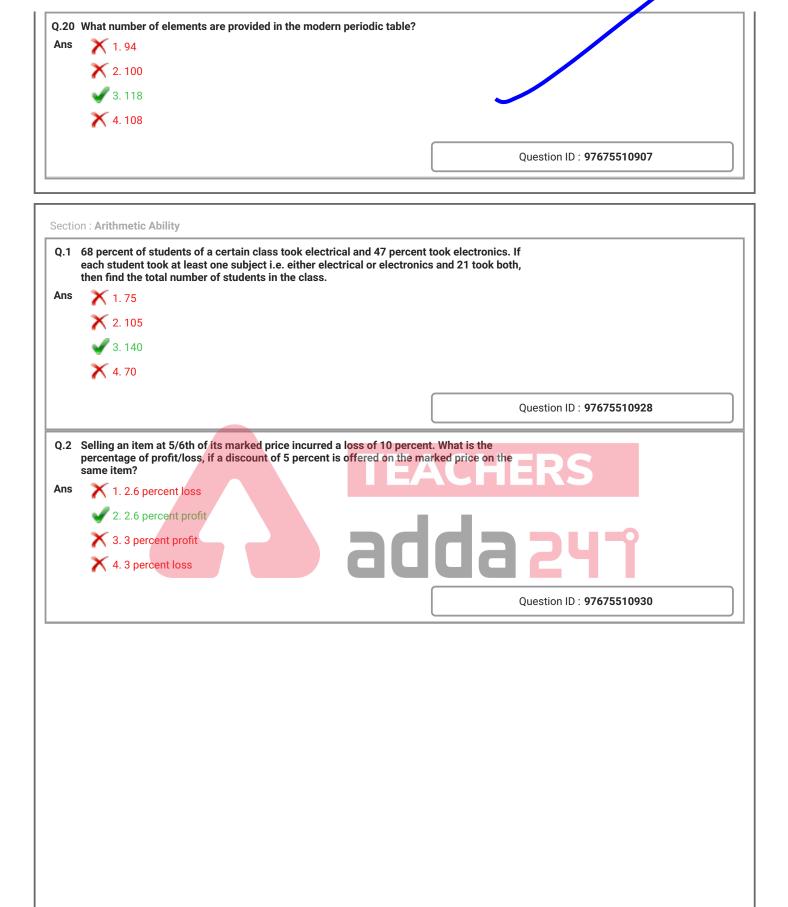






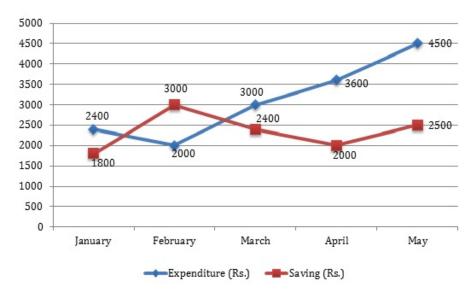






## Q.3 The given line chart shows the expenditure and savings (in Rs.) of Arvind in different months.

Note: Income = Expenditure + Savings



Find the average of the income of Arvind in February, March and May taken together.

Ans

🔨 1. Rs.6200

X 2. Rs.6600

3. Rs.5800

X 4. Rs.6800

**TEACHERS** 

Question ID: 97675510941

Q.4 The height of an equilateral triangle is 6√3 cm. What is the area of the square whose perimeter is equal to that of the triangle?

Ans

X 1. 60 cm<sup>2</sup>

√ 2. 81 cm<sup>2</sup>

X 3. 72 cm<sup>2</sup>

X 4. 63 cm<sup>2</sup>

Question ID: 97675510937

Q.5 7 के 5 क्रमिक गुणज का औसत 28 है। प्रथम और अंतिम पद के वर्ग का औसत कितना है?

Ans

**X** 1. 940

2. 980

**X** 3. 920

**X** 4. 960

Q.6 Study the following table carefully and answer the question based on it.

Slum population as percent of total population in 2011

City	A	В	C	D	E	F	G
Total Population (in lakh)	87.6	78.4	72.4	64.8	48.3	28.2	22.2
Slum Population (in Percentage)	40%	32%	25%	26%	24%	20%	15%

The difference in the slum population of city G and city F in the year 2011 was:

Ans

X 1. 1.50 lakh

X 2. 1.40 lakh

X 3. 1.70 lakh

4. 2.31 lakh

Question ID: 97675510940

Q.7 What will come in the place of question mark (?) in the given expression?

382 + 60 percent of 1350 - 16 × 28 = ?

Ans

**v** 1. 1806

2. 1956

3. 1842

**X** 4. 1620

**TEACHERS** 

Question ID: 97675510923

Q.8 Arun can do a work in 15 days. After working for 3 days he is joined by Ritesh. If they complete the remaining work in 3 more days, in how many days can Ritesh alone complete the whole work?

Ans

**V** 1. 5

**X** 2. 6

**X** 3.4

X 1 7

Question ID: 97675510936

Q.9 The ratio between the speed of truck, car and train is 6:7:9. The car moves uniformly and covered a distance of 308 km. in 11 hr. What is the average speed of truck and the train together for same time?

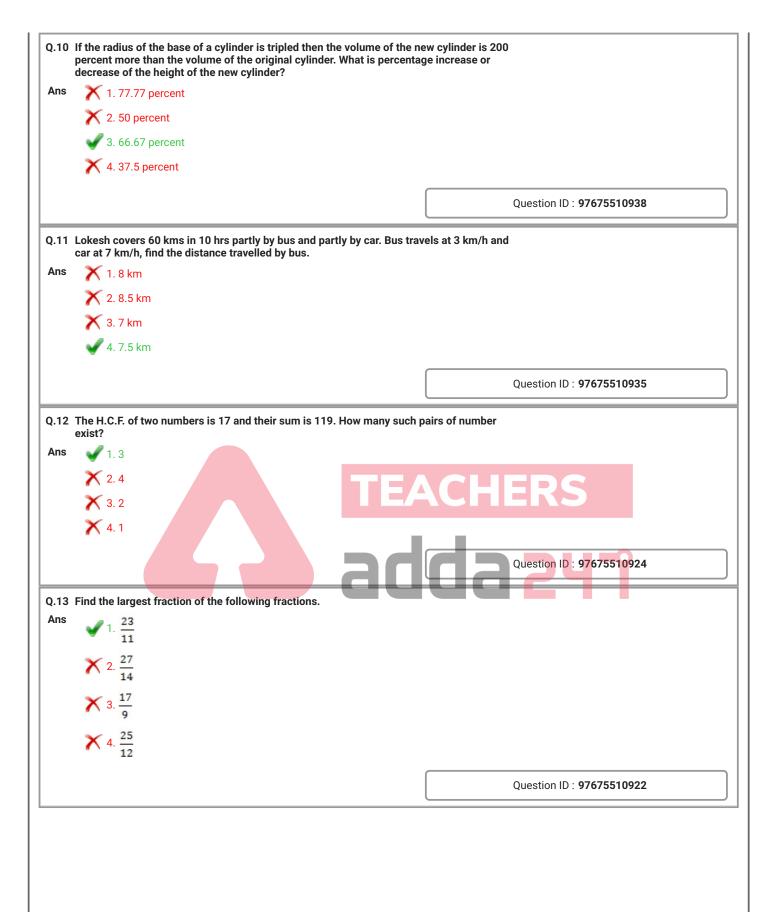
Ans

X 1. 36 kmph

🥒 2. 30 kmph

X 3. 45 kmph

X 4. 24 kmph



Q.14 What value will come in place of question mark (?) in the following question?

$$\sqrt[3]{512} - \sqrt[3]{1000} + \sqrt[3]{729} = ?$$

Ans

**X** 1. 15

**X** 2. 1

**y** 3. 7

**X** 4. 10

Question ID: 97675510925

Q.15 A sum was given at simple interest at a certain rate for 3 years. Had it been given at 2 percent higher rate, it would have fetched Rs.366 more. Find the sum.

Ans

X 1. Rs.6000

X 2. Rs.7200

🕜 3. Rs.6100

X 4. Rs.6600

Question ID: 97675510933

Q.16 The ratio of present ages of P and Q is 3:5. After 7 years, Q's age will be 42 years. What will be P's age after 8 years?

Ans



2. 29 years

X 3. 35 years

X 4. 21 years

**TEACHERS** 



Q.17 60 percent of the smaller number is 16 less than 40 percent of the larger number. If the sum of two numbers is 120, what is the difference between the larger number and the smaller number?

Ans

Q.18 Study the following table carefully and answer the question based on it.

Slum population as percent of total population in 2011

City	A	В	C	D	E	F	G
Total Population (in lakh)	87.6	78.4	72.4	64.8	48.3	28.2	22.2
Slum Population (in Percentage)	40%	32%	25%	26%	24%	20%	15%

What was the total slum population in the year 2011 of city A (approximately)?

Ans

X 1. 34 lakh

X 2. 31 lakh

X 3. 32 lakh

4. 35 lakh

Question ID: 97675510939

Q.19 A number when divided by 308 leaves the remainder 60. Find the remainder when the same number is divided by 28?

Ans

🖊 1 🛭

**X** 2. 14

**3**.8

**X** 4. 30

**TEACHERS** 

Question ID: 97675510926

Q.20 A person decided to distribute 1260 coins among his three sons, A, B and C in the ratio of 2:3:4, respectively but mistakenly, he distributed the coins in the ratio of 2:3:x, respectively and thus C got 200 coins less than he was supposed to receive. Find the value of x.



Ans

**X** 1.1

X 2.4

3.2

**X** 4.

Question ID: 97675510931

Section: General English

Q.1 Identify the segment in the sentence which contains the grammatical error from the given options.

He wasn't just unconsiderate he was downright rude.

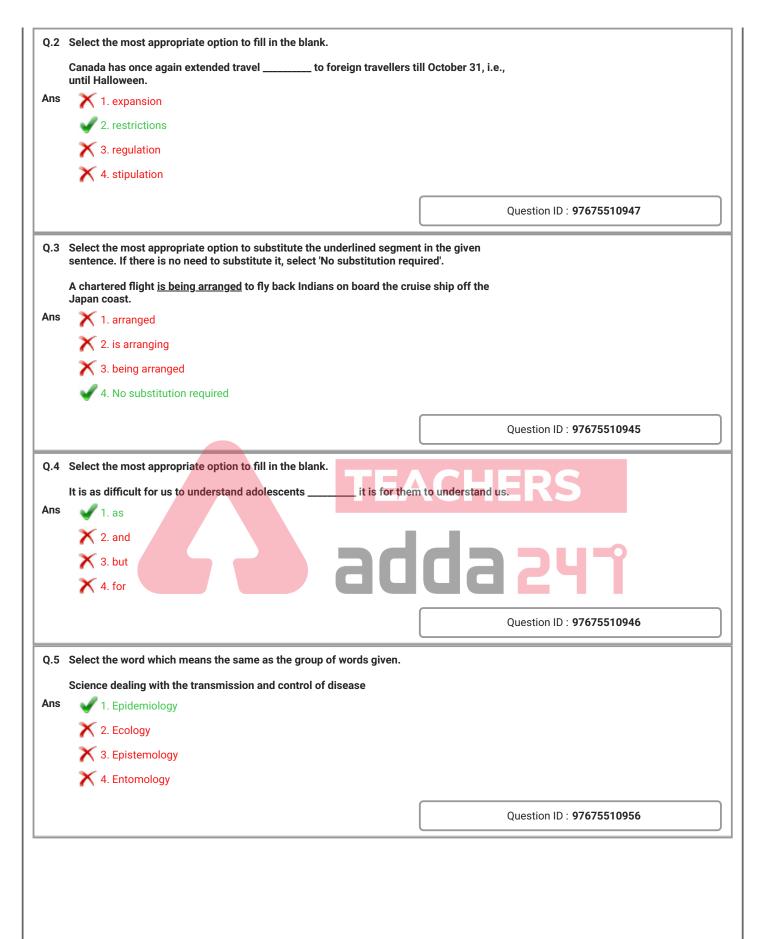
Ans

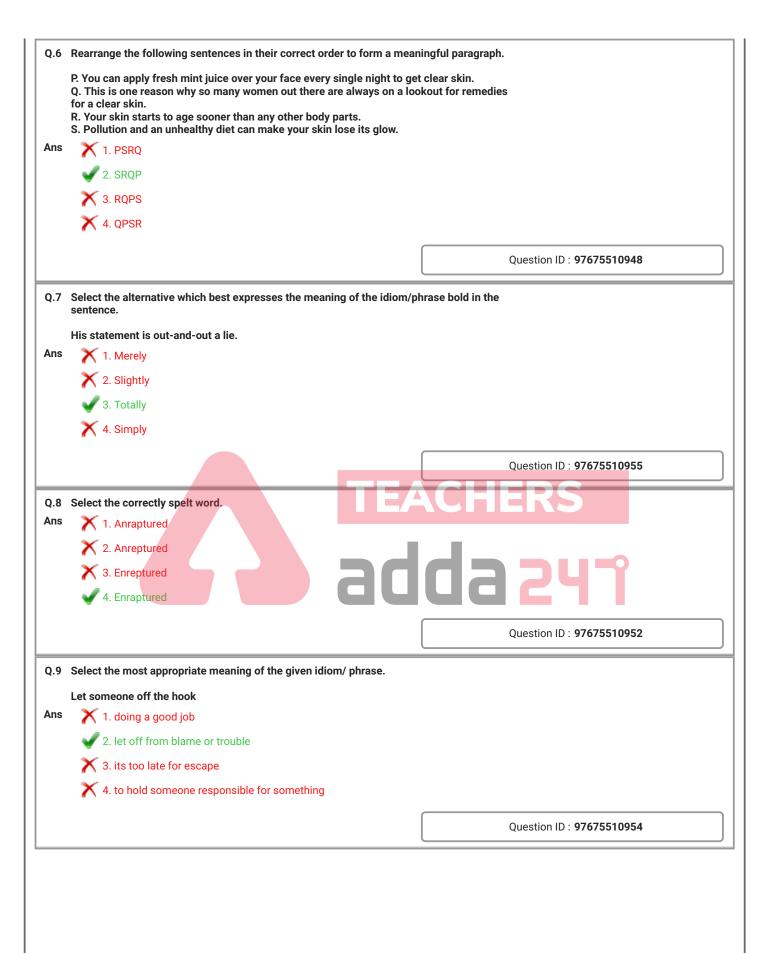
X 1. No error

2. just unconsiderate

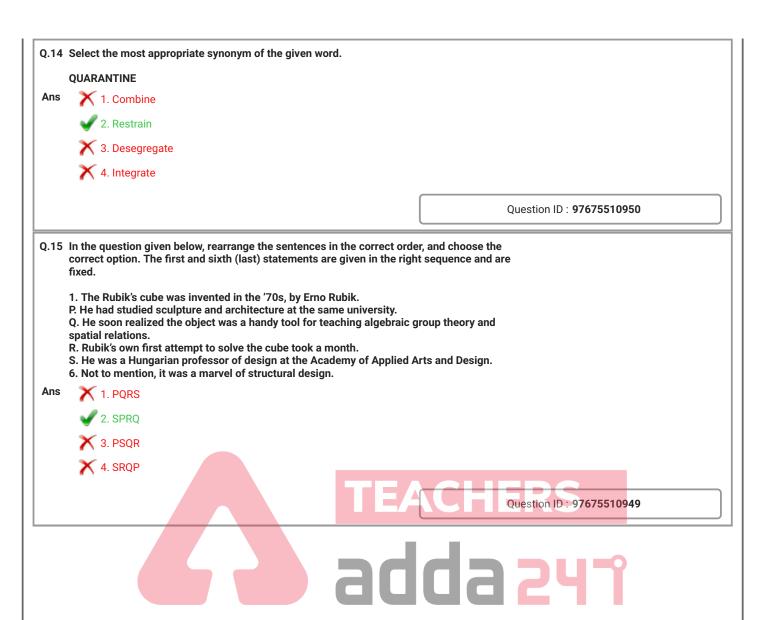
X 3. he was downright rude.

X 4. He wasn't





Q.10 Select the most appropriate option to substitute the underlined segment in the given sentence. If there is no need to substitute it, select 'No substitution required'. Pancake Day is actually another name for Shrove Tuesday, which is taking place 40 days before Easter Sunday and marks the start of Lent." Ans X 1. No substitution required 2. takes place 3. was taking place 4. took place Question ID: 97675510944 Q.11 Select the wrongly spelt word. Ans 1. Occurrence 2. Opinion 3. Opportunity 4. Occassion Question ID: 97675510953 Q.12 Select the most appropriate antonym of the given word. **ORPHANED** Ans 1. Parented 2. Strip 3. Rob X 4. Deprive Q.13 In the following question, four sentences are given out of which three sentences are grammatically incorrect while one is correct. Find out which sentence is grammatically correct and select the appropriate option. Ans X 1. This comes in the wake of loan repayment moratorium announced to the Reserve Bank of India last month due to the lockdown. \chi 2. In a post on microblogging site Twitter, the bank said that the fraudsters has found new ways to dupe people. X 3. The customers get calls from the scamsters to share its OTP in order to postpone their loan EMIs. 4. For those unaware, banks are offering grace period for their customers to skip loan EMI payments till June 2020.



Read the following passage and answer the questions below.

Isaac Newton was born in Lincolnshire, England in 1643, where he grew up on a farm. When he was a boy, he made lots of brilliant inventions like a windmill to grind corn, a water clock and a sundial. However, Isaac didn't get brilliant marks at school. When he was 18, Isaac went to study at Cambridge University. He was very interested in physics, mathematics and astronomy. But in 1665 the Great Plague, which was a terrible disease, spread in England, and Cambridge University had to close down. Isaac returned home to the farm. Isaac continued studying and experimenting at home. One day he was drinking a cup of tea in the garden. He saw an apple fall from a tree. 'Why do apples fall down instead of up?' From this, he formed the theory of gravity. Gravity is an invisible force which pulls objects towards the Earth and keeps the planets moving around the Sun.

Isaac was fascinated by light. He discovered that white light is in fact made up of all the colours of the rainbow. Isaac also invented a special reflecting telescope, using mirrors. It was much more powerful than other telescopes. Isaac made another very important discovery, which he called his 'Three Laws of Motion'. These laws explain how objects move. Isaac's laws are still used today for sending rockets into space. Thanks to his discoveries, Isaac became rich and famous. However, he had a bad temper and often argued with other scientists. 'You stole my discovery!' Sir Isaac Newton died in 1727 aged 85. He was buried along with English kings and queens in Westminster Abbey in London. He was one of the greatest scientists and mathematicians who have ever lived.

#### SubQuestion No: 16

Q.16 How was the theory of Gravity formed by Newton?

Ans

🗙 1. after seeing a bird flying in the sky and falling

X 2. after throwing some pebbles into sky to fly

3. after seeing an apple falling down instead of going up

X 4. after seeing an pineapple not flying in the sky

Question ID: 97675510959

adda 241

Read the following passage and answer the questions below.

Isaac Newton was born in Lincolnshire, England in 1643, where he grew up on a farm. When he was a boy, he made lots of brilliant inventions like a windmill to grind corn, a water clock and a sundial. However, Isaac didn't get brilliant marks at school. When he was 18, Isaac went to study at Cambridge University. He was very interested in physics, mathematics and astronomy. But in 1665 the Great Plague, which was a terrible disease, spread in England, and Cambridge University had to close down. Isaac returned home to the farm. Isaac continued studying and experimenting at home. One day he was drinking a cup of tea in the garden. He saw an apple fall from a tree. 'Why do apples fall down instead of up?' From this, he formed the theory of gravity. Gravity is an invisible force which pulls objects towards the Earth and keeps the planets moving around the Sun.

Isaac was fascinated by light. He discovered that white light is in fact made up of all the colours of the rainbow. Isaac also invented a special reflecting telescope, using mirrors. It was much more powerful than other telescopes. Isaac made another very important discovery, which he called his 'Three Laws of Motion'. These laws explain how objects move. Isaac's laws are still used today for sending rockets into space. Thanks to his discoveries, Isaac became rich and famous. However, he had a bad temper and often argued with other scientists. 'You stole my discovery!' Sir Isaac Newton died in 1727 aged 85. He was buried along with English kings and queens in Westminster Abbey in London. He was one of the greatest scientists and mathematicians who have ever lived.

#### SubQuestion No: 17

Q.17 Which of the following best expresses the opposite meaning to the given word "Terrible"?

Ans



1. horrific



2. dreadful



3. appalling



4. congenial





Read the following passage and answer the questions below.

Isaac Newton was born in Lincolnshire, England in 1643, where he grew up on a farm. When he was a boy, he made lots of brilliant inventions like a windmill to grind corn, a water clock and a sundial. However, Isaac didn't get brilliant marks at school. When he was 18, Isaac went to study at Cambridge University. He was very interested in physics, mathematics and astronomy. But in 1665 the Great Plague, which was a terrible disease, spread in England, and Cambridge University had to close down. Isaac returned home to the farm. Isaac continued studying and experimenting at home. One day he was drinking a cup of tea in the garden. He saw an apple fall from a tree. 'Why do apples fall down instead of up?' From this, he formed the theory of gravity. Gravity is an invisible force which pulls objects towards the Earth and keeps the planets moving around the Sun.

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#### SubQuestion No: 18

Q.18 What is Gravity as described by Newton in the given passage?

Ans

X 1. an invisible force which pushes a rocket to move up into the sky at some angle

2. a force that pulls objects towards earth and keeps the planet moving around the Sun

X 3. a force that repulses objects and keeps the planets not to collide one another

X 4. an invisible force which decides how an object moves in the sky

Question ID: 97675510960

adda 241

Read the following passage and answer the questions below.

Isaac Newton was born in Lincolnshire, England in 1643, where he grew up on a farm. When he was a boy, he made lots of brilliant inventions like a windmill to grind corn, a water clock and a sundial. However, Isaac didn't get brilliant marks at school. When he was 18, Isaac went to study at Cambridge University. He was very interested in physics, mathematics and astronomy. But in 1665 the Great Plague, which was a terrible disease, spread in England, and Cambridge University had to close down. Isaac returned home to the farm. Isaac continued studying and experimenting at home. One day he was drinking a cup of tea in the garden. He saw an apple fall from a tree. 'Why do apples fall down instead of up?' From this, he formed the theory of gravity. Gravity is an invisible force which pulls objects towards the Earth and keeps the planets moving around the Sun.

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#### SubQuestion No: 19

Q.19 Which of the following statements is incorrect according to the given passage?

Ans

1. Isaac Newton went to study at Cambridge University, in England in 1665.

2. When he was a boy, he invented a windmill to grind corn and a water clock.

3. Isaac Newton had a bad temper and he often urged with other scientists.

4. Isaac Newton also invented a special reflecting telescope, using mirrors.

Question ID : 97675510962

adda 241

Read the following passage and answer the questions below.

Isaac Newton was born in Lincolnshire, England in 1643, where he grew up on a farm. When he was a boy, he made lots of brilliant inventions like a windmill to grind corn, a water clock and a sundial. However, Isaac didn't get brilliant marks at school. When he was 18, Isaac went to study at Cambridge University. He was very interested in physics, mathematics and astronomy. But in 1665 the Great Plague, which was a terrible disease, spread in England, and Cambridge University had to close down. Isaac returned home to the farm. Isaac continued studying and experimenting at home. One day he was drinking a cup of tea in the garden. He saw an apple fall from a tree. 'Why do apples fall down instead of up?' From this, he formed the theory of gravity. Gravity is an invisible force which pulls objects towards the Earth and keeps the planets moving around the Sun.

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#### SubQuestion No: 20

Q.20 Why did Isaac Newton return home from Cambridge University?

Ans

1. because he was failed in the entrance exam of the university

💢 2. because the university denied his admission to its campus

3. because the university had to close down as there spread 'Plague'

X 4. because he cannot afford the expenditure at university

Question ID : 97675510958

Section : General Hindi

#### Q.1 निम्नलिखित में से "कालीमिर्च" में कौन-सा समास है?

Ans

🥒 1. कर्मधारय समास

🗶 2. अव्ययीभाव समास

🗙 3. द्विगु समास

🗙 ४. द्वंद्व समास

Question ID: 97675510963

#### Q.2 दिए गए वाक्यांश के लिए एक शब्द का चयन कीजिए-

साथ चलने वाली स्त्री-

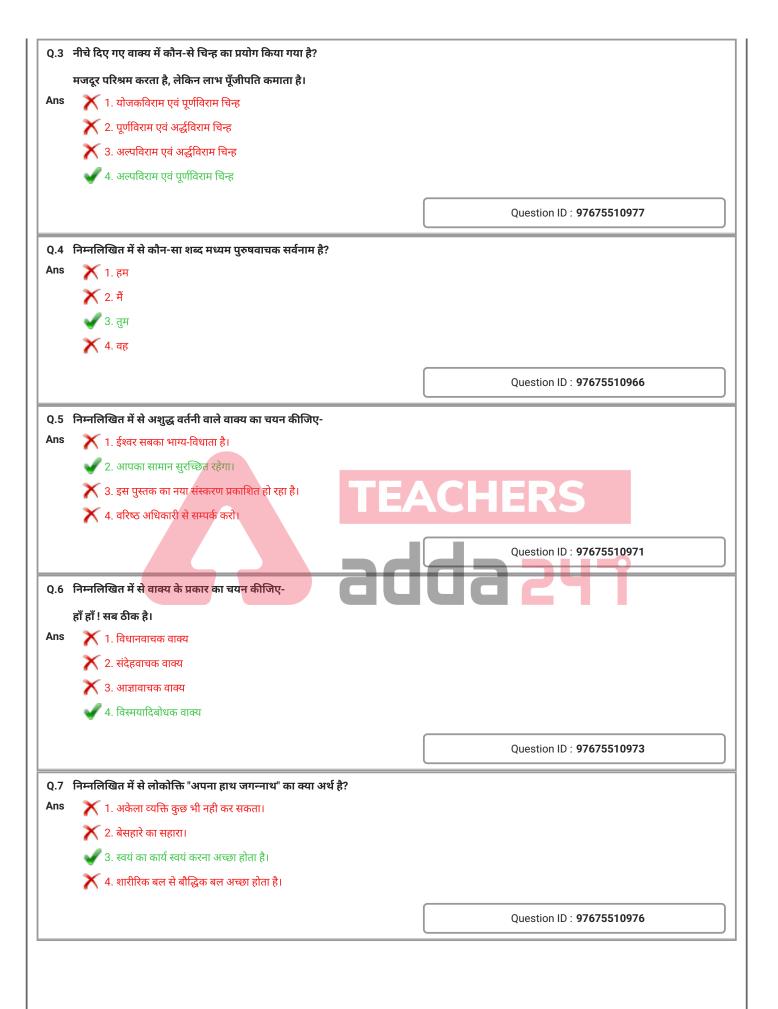
Ans

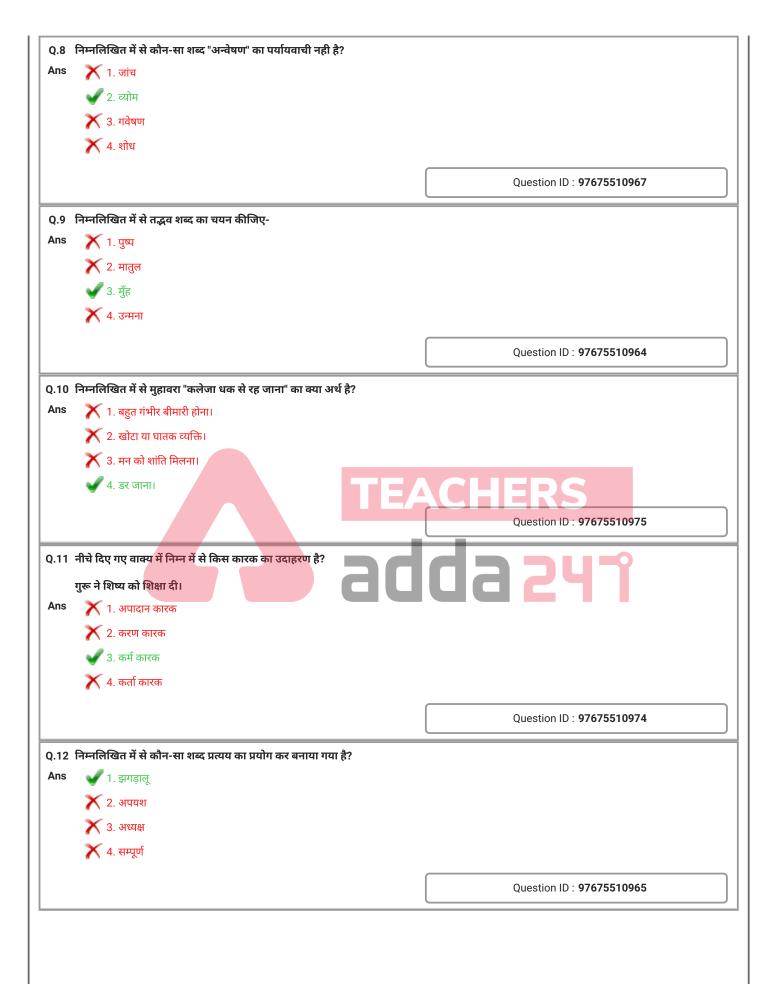
🏹 1. खंडिता

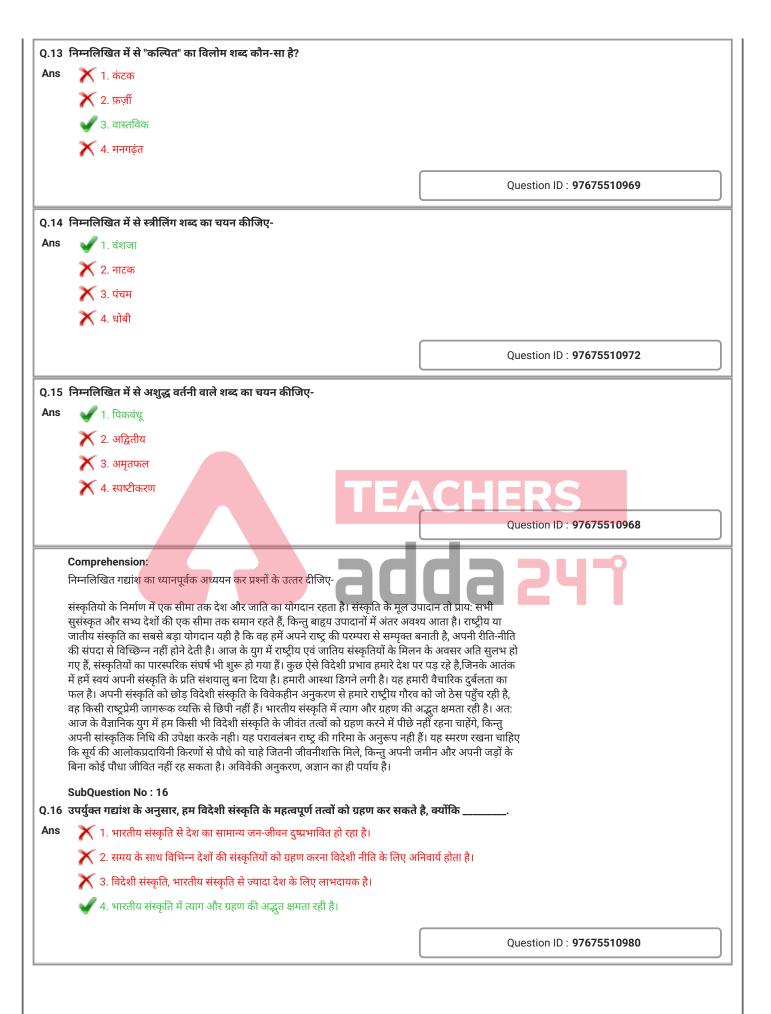
🗶 2. सुविदा

🗶 ३ तिलंग

🐓 ४. सहचरी







निम्नलिखित गद्यांश का ध्यानपूर्वक अध्ययन कर प्रश्नों के उत्तर दीजिए-

संस्कृतियों के निर्माण में एक सीमा तक देश और जाति का योगदान रहता है। संस्कृति के मूल उपादान तो प्राय: सभी सुसंस्कृत और सभ्य देशों की एक सीमा तक समान रहते हैं, किन्तु बाह्य उपादानों में अंतर अवश्य आता है। राष्ट्रीय या जातीय संस्कृति का सबसे बड़ा योगदान यही है कि वह हमें अपने राष्ट्र की परम्परा से सम्पृक्त बनाती है, अपनी रीति-नीति की संपदा से विच्छिन्न नहीं होने देती है। आज के युग में राष्ट्रीय एवं जातिय संस्कृतियों के मिलन के अवसर अति सुलभ हो गए हैं, संस्कृतियों का पारस्परिक संघर्ष भी शुरू हो गया हैं। कुछ ऐसे विदेशी प्रभाव हमारे देश पर पड़ रहे हैं,जिनके आतंक में हमें स्वयं अपनी संस्कृति के प्रति संशयालु बना दिया है। हमारी आस्था डिगने लगी है। यह हमारी वैचारिक दुर्बलता का फल है। अपनी संस्कृति को छोड़ विदेशी संस्कृति के विवेकहीन अनुकरण से हमारे राष्ट्रीय गौरव को जो ठेस पहुँच रही है, वह किसी राष्ट्रप्रेमी जागरूक व्यक्ति से छिपी नहीं हैं। भारतीय संस्कृति में त्याग और ग्रहण की अद्भुत क्षमता रही है। अत: आज के वैज्ञानिक युग में हम किसी भी विदेशी संस्कृति के जीवंत तत्वों को ग्रहण करने में पीछे नहीं रहना चाहेंगे, किन्तु अपनी सांस्कृतिक निधि की उपेक्षा करके नही। यह परावलंबन राष्ट्र की गरिमा के अनुरूप नही हैं। यह स्मरण रखना चाहिए कि सूर्य की आलोकप्रदायिनी किरणों से पौधे को चाहे जितनी जीवनीशक्ति मिले, किन्तु अपनी जमीन और अपनी जड़ों के बिना कोई पौधा जीवित नहीं रह सकता है। अविवेकी अनुकरण, अज्ञान का ही पर्याय है।

#### SubQuestion No: 17

Q.17 उपर्युक्त गद्यांश में प्रयुक्त किया गया शब्द "संशयालु" का निम्नलिखित में से क्या अर्थ है?

Ans

X 1. अपनी बातों को दूसरो से कहलाने वाला।

🗶 2. सर्वाधिक क्रोध करने वाला व्यक्ति।

🖋 3. बात बात में संदेह करनेवाला।

\chi 4. किसी भी व्यक्ति की बातों को तुरंत समझने वाला।

Question ID: 97675510983

#### Comprehension:

निम्नलिखित गद्यांश का ध्यानपूर्वक अध्ययन कर प्रश्नों के उत्तर दीजिए-

संस्कृतियों के निर्माण में एक सीमा तक देश और जाति का योगदान रहता है। संस्कृति के मूल उपादान तो प्राय: सभी सुसंस्कृत और सभ्य देशों की एक सीमा तक समान रहते हैं, िकन्तु बाह्य उपादानों में अंतर अवश्य आता है। राष्ट्रीय या जातीय संस्कृति का सबसे बड़ा योगदान यही है िक वह हमें अपने राष्ट्र की परम्परा से सम्पृक्त बनाती है, अपनी रीति-नीति की संपदा से विच्छिन्न नहीं होने देती है। आज के युग में राष्ट्रीय एवं जातिय संस्कृतियों के मिलन के अवसर अित सुलभ हो गए हैं, संस्कृतियों का पारस्परिक संघर्ष भी शुरू हो गया हैं। कुछ ऐसे विदेशी प्रभाव हमारे देश पर पड़ रहे हैं, जिनके आतंक में हमें स्वयं अपनी संस्कृति के प्रति संशयालु बना दिया है। हमारी आस्था डिगने लगी है। यह हमारी वैचारिक दुर्बलता का फल है। अपनी संस्कृति को छोड़ विदेशी संस्कृति के विवेकहीन अनुकरण से हमारे राष्ट्रीय गौरव को जो ठेस पहुँच रही है, वह किसी राष्ट्रप्रेमी जागरूक व्यक्ति से छिपी नहीं हैं। भारतीय संस्कृति में त्याग और ग्रहण की अद्भुत क्षमता रही है। अत: आज के वैज्ञानिक युग में हम किसी भी विदेशी संस्कृति के जीवंत तत्वों को ग्रहण करने में पीछे नहीं रहना चाहेंगे, किन्तु अपनी सांस्कृतिक निधि की उपेक्षा करके नही। यह परावलंबन राष्ट्र की गरिमा के अनुरूप नही हैं। यह स्मरण रखना चाहिए कि सूर्य की आलोकप्रदायिनी किरणों से पौधे को चाहे जितनी जीवनीशक्ति मिले, किन्तु अपनी जमीन और अपनी जड़ों के बिना कोई पौधा जीवित नहीं रह सकता है। अविवेकी अनुकरण, अज्ञान का ही पर्याय है।

SubQuestion No: 18

Q.18 उपर्युक्त गद्यांश के अनुसार, राष्ट्रीय या जातीय संस्कृति का सबसे बड़ा योगदान यही है, कि वह हमें \_\_\_

Ans

🥒 1. अपने राष्ट्र की परम्परा से सम्पृक्त बनाती है।

X 2. अपने राष्ट्र की विवेकहीन परम्परा को अपनाती है।

X 3. विदेशी राष्ट्र की परम्परा से सम्पृक्त बनाती है।

X ४. अपने राष्ट्र की परम्परा को विकृत करती है।

निम्नलिखित गद्यांश का ध्यानपूर्वक अध्ययन कर प्रश्नों के उत्तर दीजिए-

संस्कृतियों के निर्माण में एक सीमा तक देश और जाति का योगदान रहता है। संस्कृति के मूल उपादान तो प्राय: सभी सुसंस्कृत और सभ्य देशों की एक सीमा तक समान रहते हैं, किन्तु बाहृय उपादानों में अंतर अवश्य आता है। राष्ट्रीय या जातीय संस्कृति का सबसे बडा योगदान यही है कि वह हमें अपने राष्ट्र की परम्परा से सम्पुक्त बनाती है, अपनी रीति-नीति की संपदा से विच्छिन्न नहीं होने देती है। आज के युग में राष्ट्रीय एवं जातिय संस्कृतियों के मिलन के अवसर अति सुलभ हो गए हैं, संस्कृतियों का पारस्परिक संघर्ष भी शुरू हो गया हैं। कुछ ऐसे विदेशी प्रभाव हमारे देश पर पड़ रहे है,जिनके आतंक में हमें स्वयं अपनी संस्कृति के प्रति संशयालु बना दिया है। हमारी आस्था डिगने लगी है। यह हमारी वैचारिक दुर्बलता का फल है। अपनी संस्कृति को छोड़ विदेशी संस्कृति के विवेकहीन अनुकरण से हमारे राष्ट्रीय गौरव को जो ठेस पहुँच रही है, वह किसी राष्ट्रप्रेमी जागरूक व्यक्ति से छिपी नहीं हैं। भारतीय संस्कृति में त्याग और ग्रहण की अद्भृत क्षमता रही है। अत: आज के वैज्ञानिक युग में हम किसी भी विदेशी संस्कृति के जीवंत तत्वों को ग्रहण करने में पीछे नहीं रहना चाहेंगे, किन्तु अपनी सांस्कृतिक निधि की उपेक्षा करके नही। यह परावलंबन राष्ट्र की गरिमा के अनुरूप नही हैं। यह स्मरण रखना चाहिए कि सूर्य की आलोकप्रदायिनी किरणों से पौधे को चाहे जितनी जीवनीशक्ति मिले, किन्तु अपनी जमीन और अपनी जड़ों के बिना कोई पौधा जीवित नहीं रह सकता है। अविवेकी अनुकरण, अज्ञान का ही पर्याय है।

#### SubQuestion No: 19

Q.19 उपर्युक्त गद्यांश में प्रयुक्त की गई "शब्द एवं विलोम शब्द" की सही जोड़ी का चयन कीजिए-

Ans

🗶 1. संस्कृति एवं सांस्कृतिक

2. अनुकरण एवं अज्ञान



X 3. अद्भुत एवं अद्वितीय

4. त्याग एवं ग्रहण

Question ID: 97675510981

#### Comprehension:

निम्नलिखित गद्यांश का ध्यानपूर्वक अध्ययन कर प्रश्नों के उत्तर दीजिए-

संस्कृतियों के निर्माण में एक सीमा तक देश और जाति का योगदान रहता है। संस्कृति के मूल उपादान तो प्राय: सभी सुसंस्कृत और सभ्य देशों <mark>की एक सी</mark>मा तक स<mark>मान रहते हैं,</mark> किन्तु बाहृय उपादानों में अंतर अवश्य आता है। राष्ट्रीय या जातीय संस्कृति का सब<mark>से बड़ा यो</mark>गदान यही है <mark>कि वह हमें अ</mark>पने राष्ट्र की परम्परा से सम्पृक्त बनाती है, अपनी रीति-नीति की संपदा से विच्छिन<mark>्न नहीं होने</mark> देती है। आज के यु<mark>ग में राष्ट्रीय</mark> एवं जातिय संस्कृतियों के मिलन के अवसर अति सूलभ हो गए हैं, संस्कृतियों <mark>का पारस्परिक संघर्ष</mark> भी शुरू <mark>हो गया हैं। कुछ</mark> ऐसे विदेशी प्रभाव हमारे देश पर पड़ रहे है जिनके आतंक में हमें स्वयं अपनी <mark>संस्कृति के प्रति संश</mark>यालु ब<mark>ना दिया है। हमारी</mark> आस्था डिगने लगी है। यह हमारी वैचारिक दुर्बलता का फल है। अपनी संस्कृत<mark>ि को छोड़ विदे</mark>शी संस्कृति के विवेकहीन अनुकरण से हमारे राष्ट्रीय गौरव को जो ठेस पहुँच रही है, वह किसी राष्ट्रप्रेमी जागरूक व्यक्ति से छिपी नहीं हैं। भारतीय संस्कृति में त्याग और ग्रहण की अद्भुत क्षमता रही है। अत: आज के वैज्ञानिक युग में हम किसी भी विदेशी संस्कृति के जीवंत तत्वों को ग्रहण करने में पीछे नहीं रहना चाहेंगे, किन्तु अपनी सांस्कृतिक निधि की उपेक्षा करके नही। यह परावलंबन राष्ट्र की गरिमा के अनुरूप नहीं हैं। यह स्मरण रखना चाहिए कि सूर्य की आलोकप्रदायिनी किरणों से पौधे को चाहे जितनी जीवनीशक्ति मिले, किन्तु अपनी जमीन और अपनी जड़ों के बिना कोई पौधा जीवित नहीं रह सकता है। अविवेकी अनुकरण, अज्ञान का ही पर्याय है।

SubQuestion No: 20

Q.20 निम्नलिखित में से उपर्युक्त गद्यांश का उचित शीर्षक कौन-सा है?

Ans

X 1. संस्कृति के मूल उपादान।

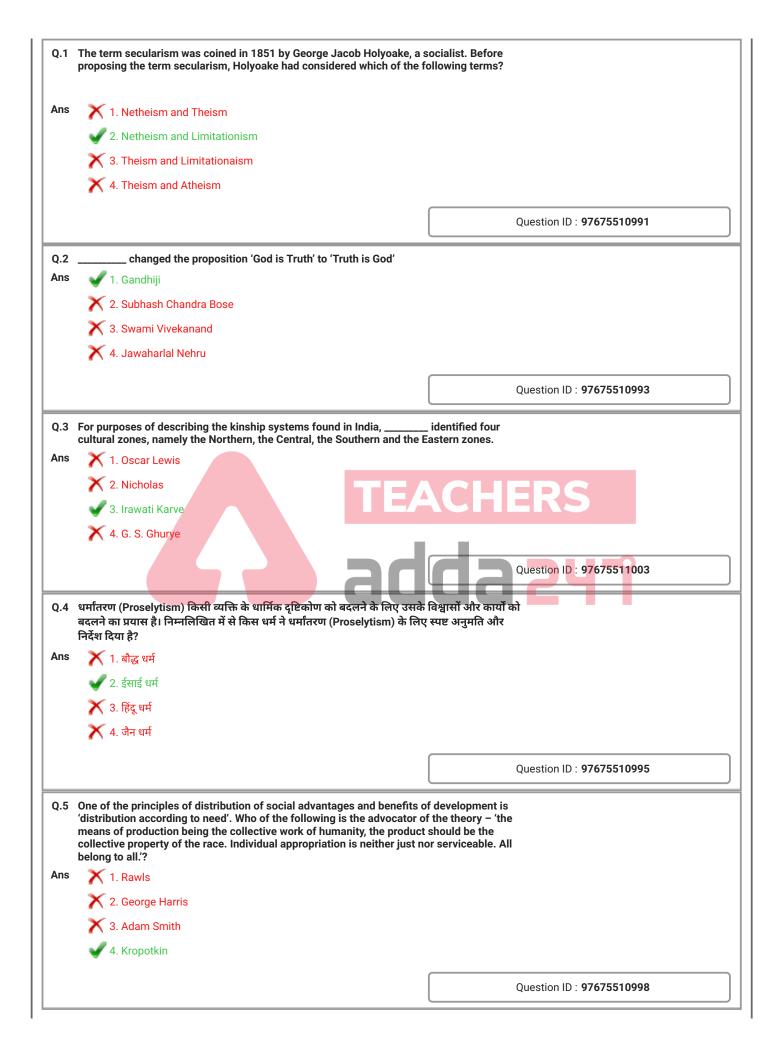
2. विदेशी संस्कृति का अनुकरण।

3. संस्कृति का महत्व।

X ४. संस्कृति के बाहृय उपादान।

Question ID: 97675510979

Section: Discipline1

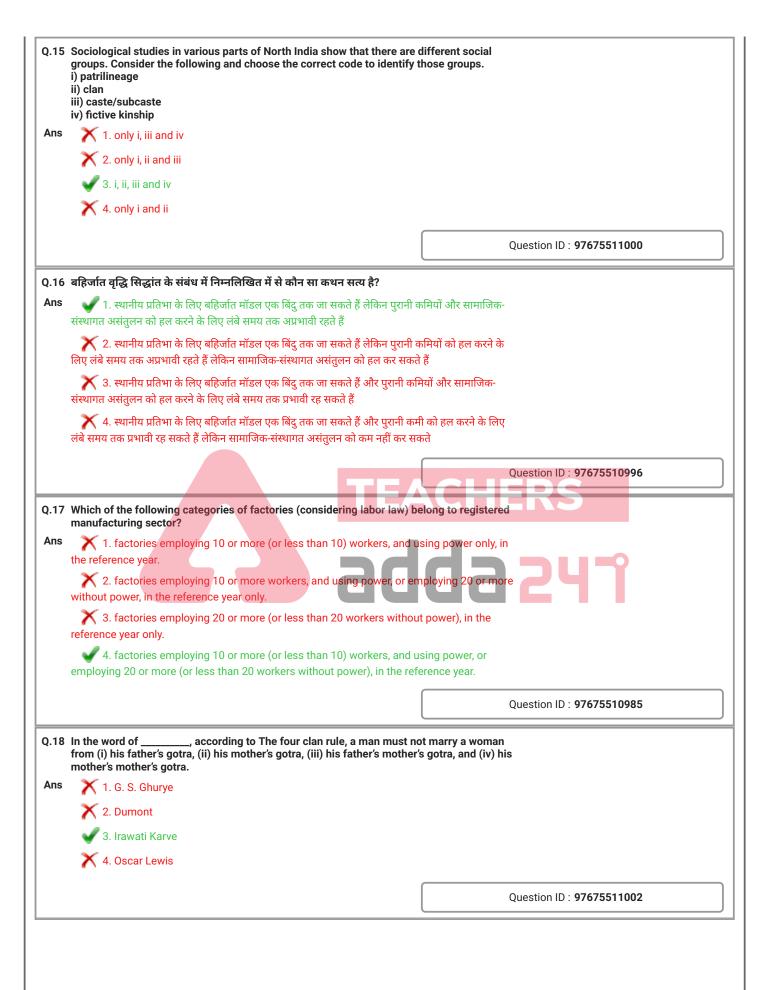


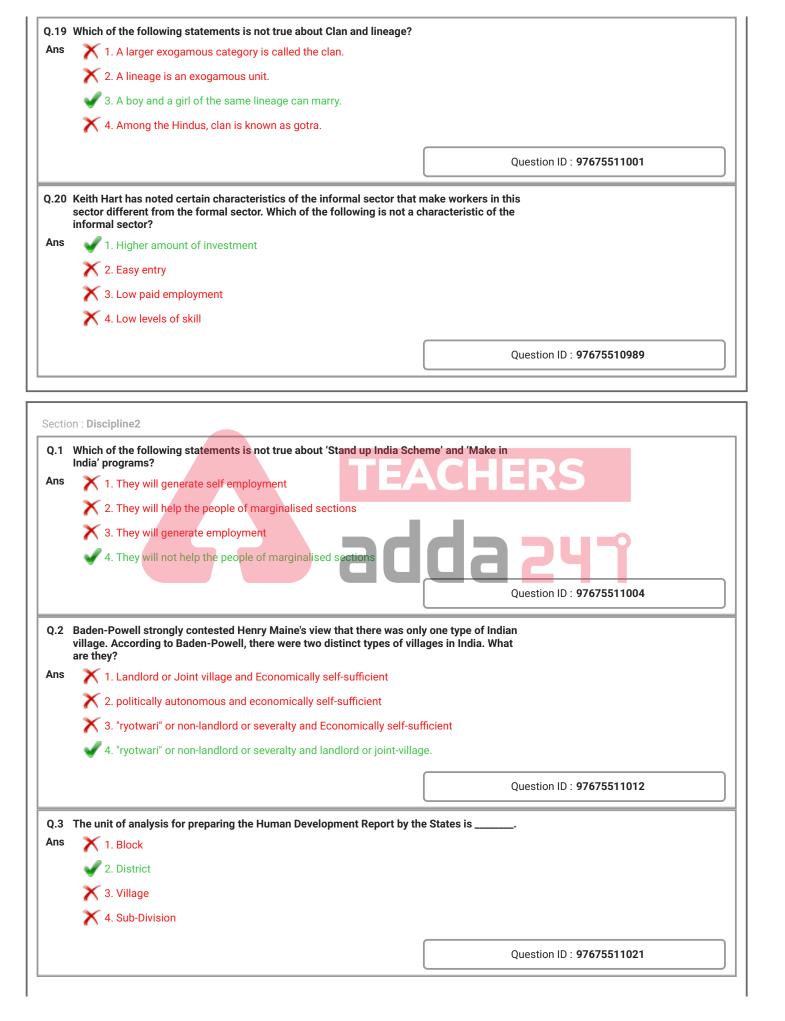
### Q.6 The Work Participation Ratio (in terms of gender) is defined as: Ans X 1. percentage of male workers to the corresponding population 2. percentage of female workers to the corresponding population. 3. percentage of male and female workers to the corresponding population. 4. Ratio of percentage of male and female workers Question ID: 97675510990 Q.7 यह बताया गया है कि धर्मांतरण तब शुरू होता है जब 'धर्मान्तरित होने वाले' के मन में कुछ प्रश्न उठते हैं। मैलोनी विभिन्न पूर्वाग्रहों के संदर्भ में बात करती है जो धर्मांतरण प्रक्रिया शुरू करते हैं। निम्नलिखित में से कौन-सा Ans X 1. जिस धर्म के साथ कोई रहता है उसे पर्याप्त प्रभावकारी नहीं माना जाता X 2. दुख और निराशा की कोई भावना जो धर्मनिरपेक्ष साधन से दूर नहीं होती है X 3. धार्मिक साधन के माध्यम से जीवन में समस्याओं और त्रासदियों के उत्तर खोजने का प्रयास 🥒 4. एक राजनीतिक विचारधारा का प्रभाव जो एक विशेष धर्म पर आधारित है Question ID: 97675510994 ने धर्मनिरपेक्षता को उस प्रक्रिया के रूप में परिभाषित किया जिसके द्वारा समाज और संस्कृति के **Q.8** क्षेत्रों को धार्मिक संस्थानों और प्रतीकों के वर्चस्व से हटा दिया जाता है। Ans 1. पीटर बर्जर 2. हार्वे कॉक्स **ACHERS** 3. जॉर्ज जैकब होलीओक 🗙 ४. विलियम जूलियस विल्सन Question ID: 97675510992 Q.9 The urban formal sector consists of activities carried out by Ans 1. The corporate enterprises 2. The corporate enterprises, Central Government, State Government and Local level 3. Central Government X 4. Central Government, State Government and Local levels Question ID: 97675510984 Q.10 Which of the following statements is true? 💢 1. The formal organised sector uses indigenous technologies while the unorganised sector uses mainly labour intensive technology. 💢 2. The formal organised sector uses imported technology while the unorganised sector uses mainly capital intensive and indigenous technology. 3. The formal organised sector uses capital-intensive technologies and imported technology while the unorganised sector uses mainly labour intensive and indigenous technology. X 4. The formal organised sector uses capital-intensive technologies and indigenous

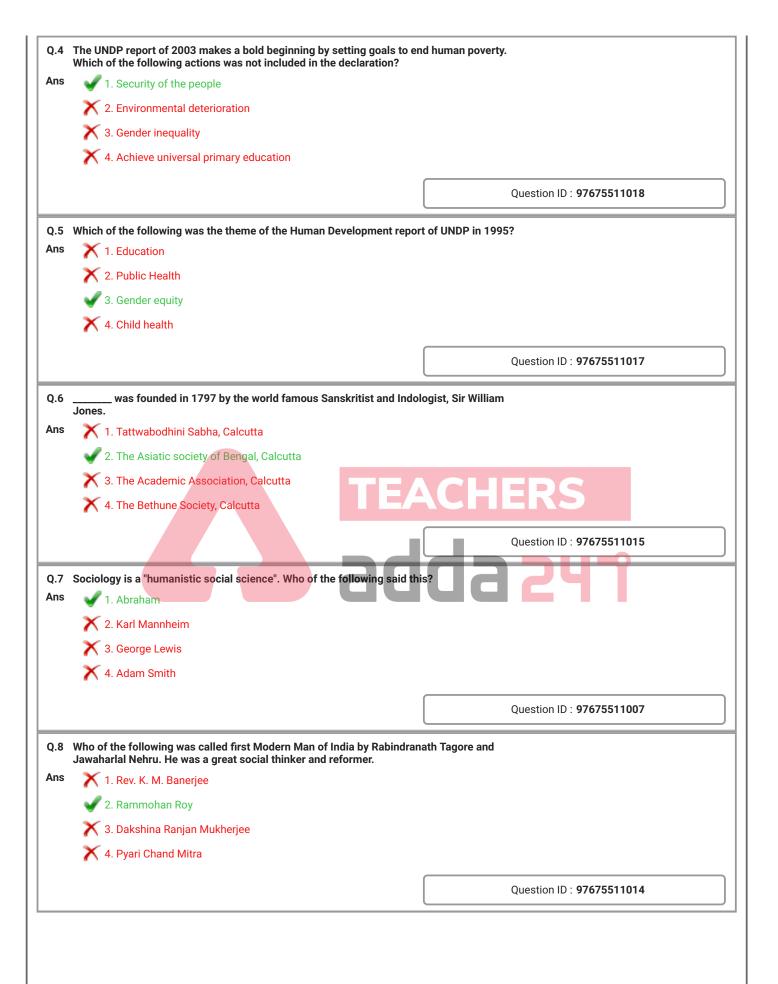
Ouestion ID: 97675510988

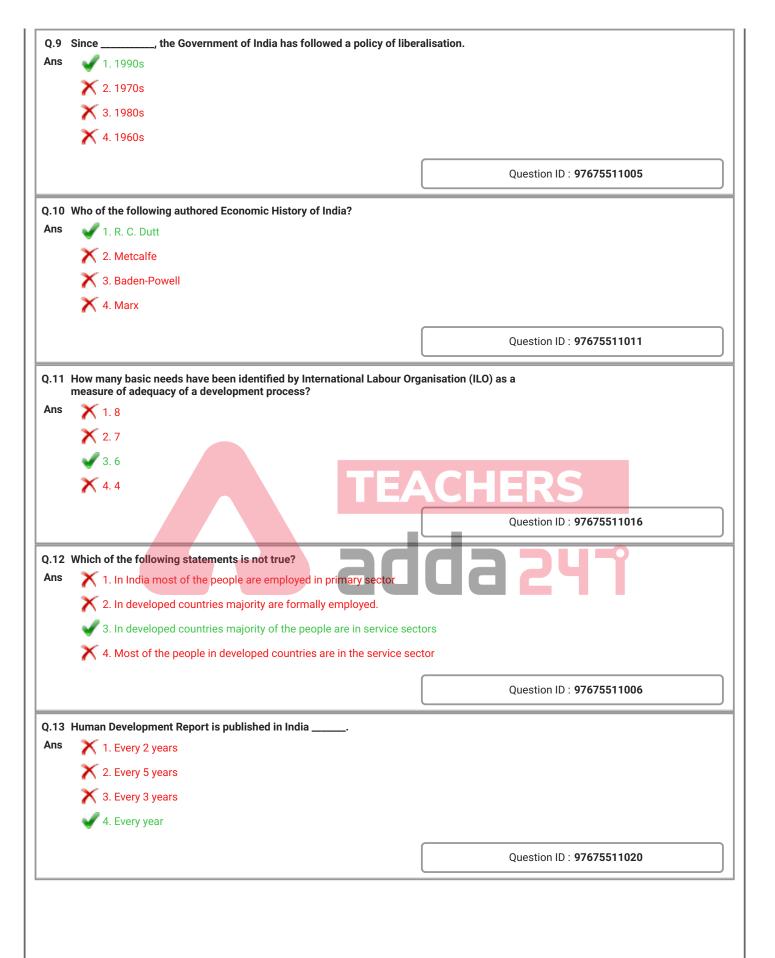
technology while the unorganised sector uses mainly labour intensive technology.

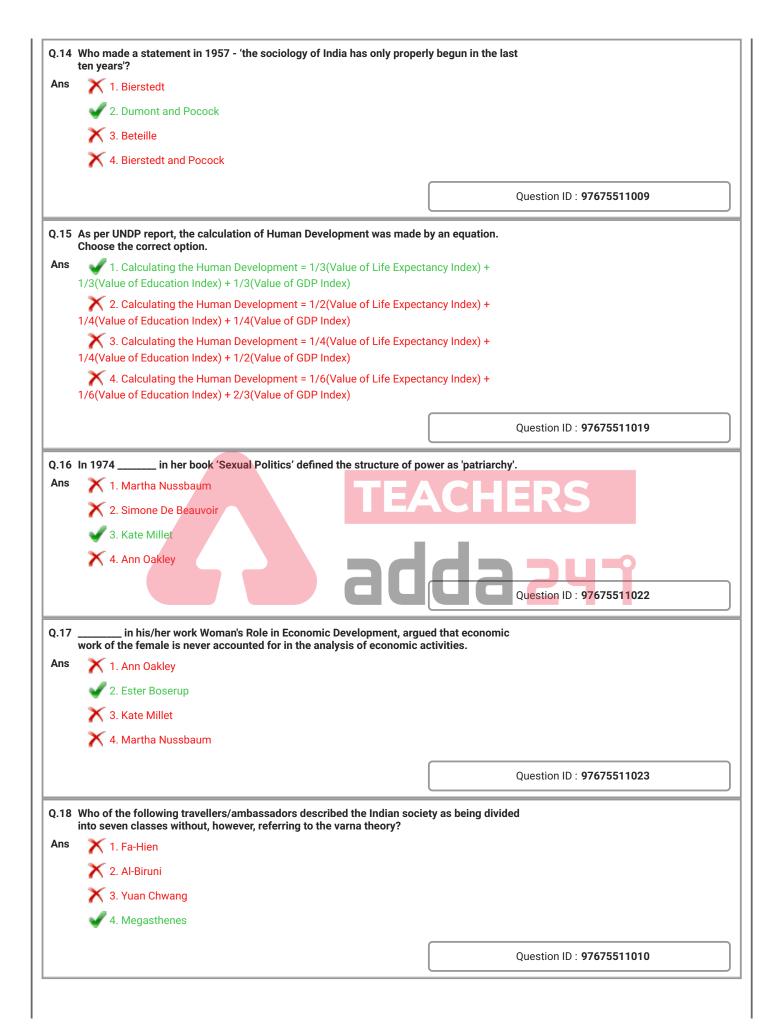
Q.11	Which of the following factors helped public sectors to discriminate against small and favoured capital intensive, large scale establishments in the 1980s?					
Ans						
	X 2. Protection, investment incentives, and promotion					
	X 3. Protection, and promotion					
	X 4. Protection, investment incentives and credit control					
	Question ID : 97675510986					
Q.12	The touchstone of one of the Desert philosophies is "the rule of the best". Who of the following advocated this philosophy?					
Ans	✓ 1. George Harris					
	× 2. Adam Smith					
	X 3. Spencer					
	X 4. Goldman					
	Question ID : 97675510997					
Ans	regions, the and of the country.  1. South-east, North-west  2. North, South  3. West, East  4. West, North  Question ID: 97675510999					
	Prime Minister's Integrated Urban Poverty Eradication Programme (PMIUPEP) was launched during 1995-96 with the specific objectives. Which of the following were they?					
Ans	1. achievement of social sector goals, community empowerment, employment generation, and skill upgradation, only					
	2. community empowerment, employment generation, and skill upgradation only					
	X 3. community empowerment, employment generation only					
	4. achievement of social sector goals, community empowerment, employment					
	generation, and skill upgradation, shelter upgradation and environmental improvement					
	Question ID: 97675510987					

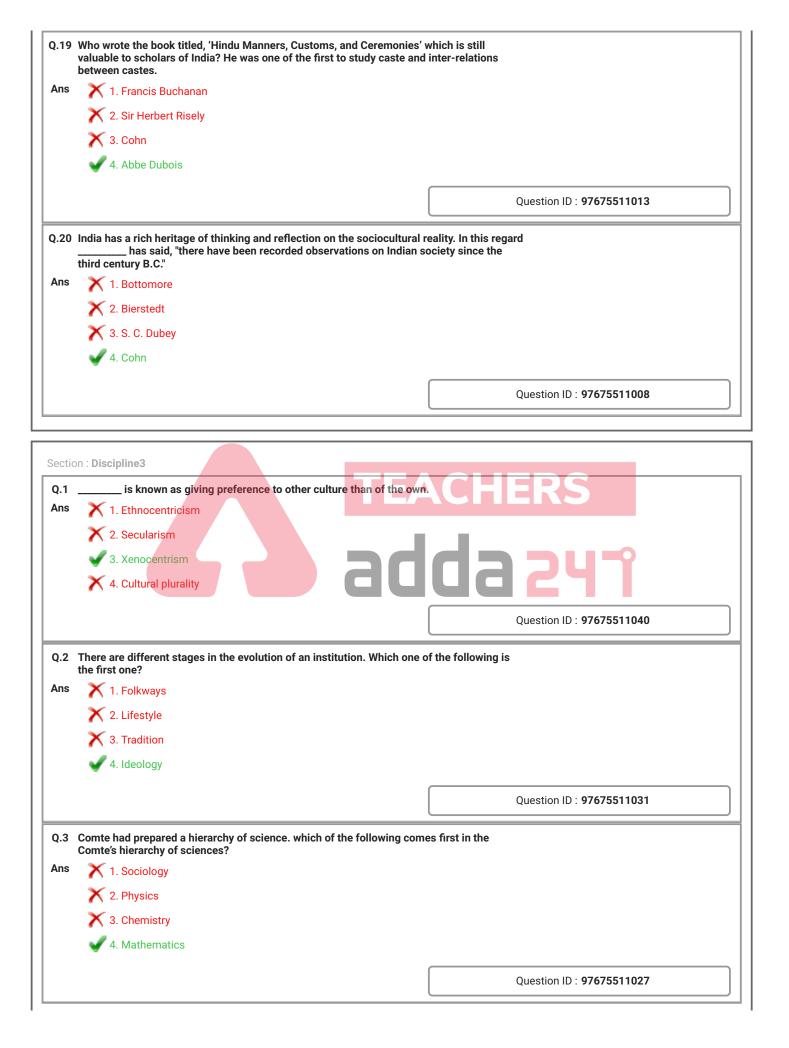


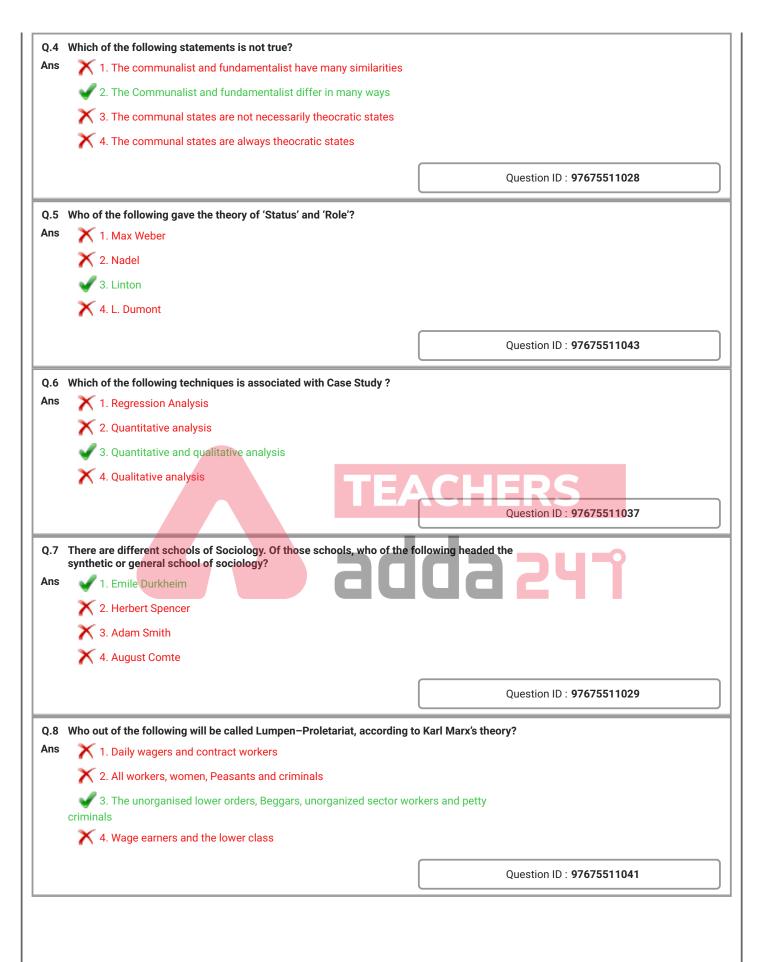


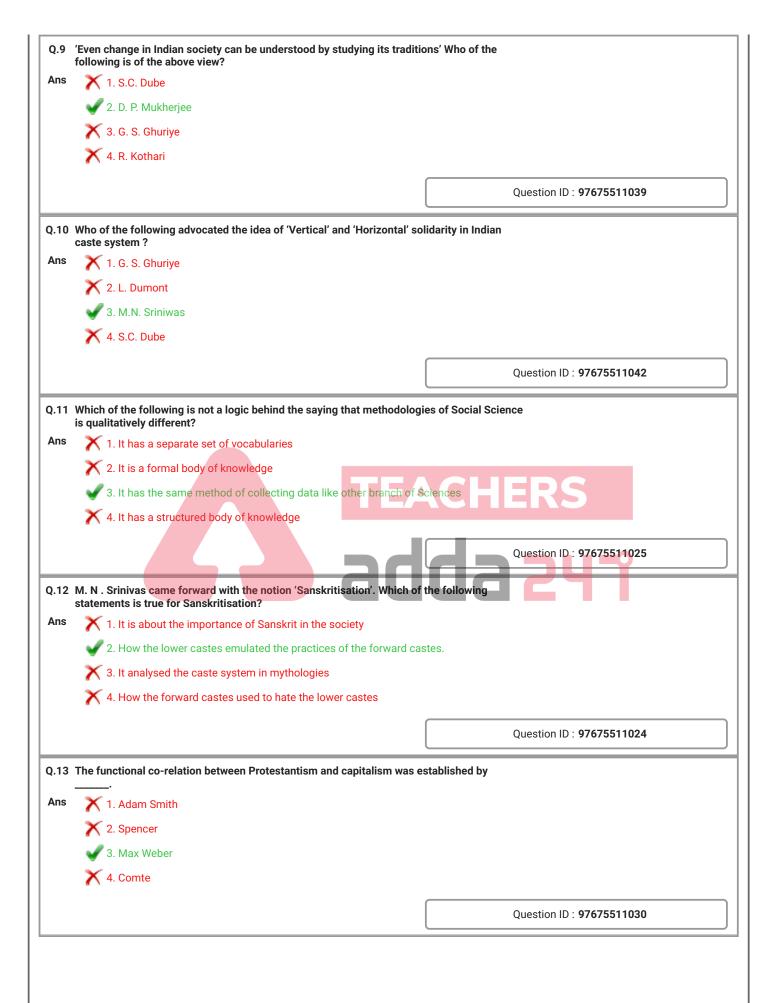


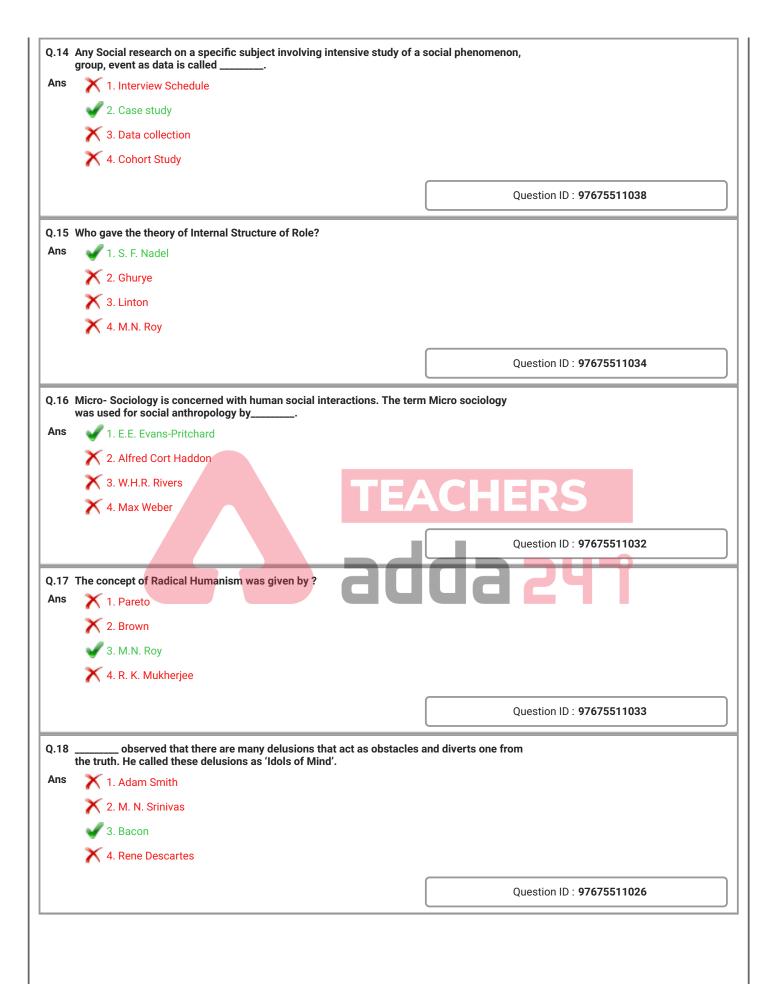


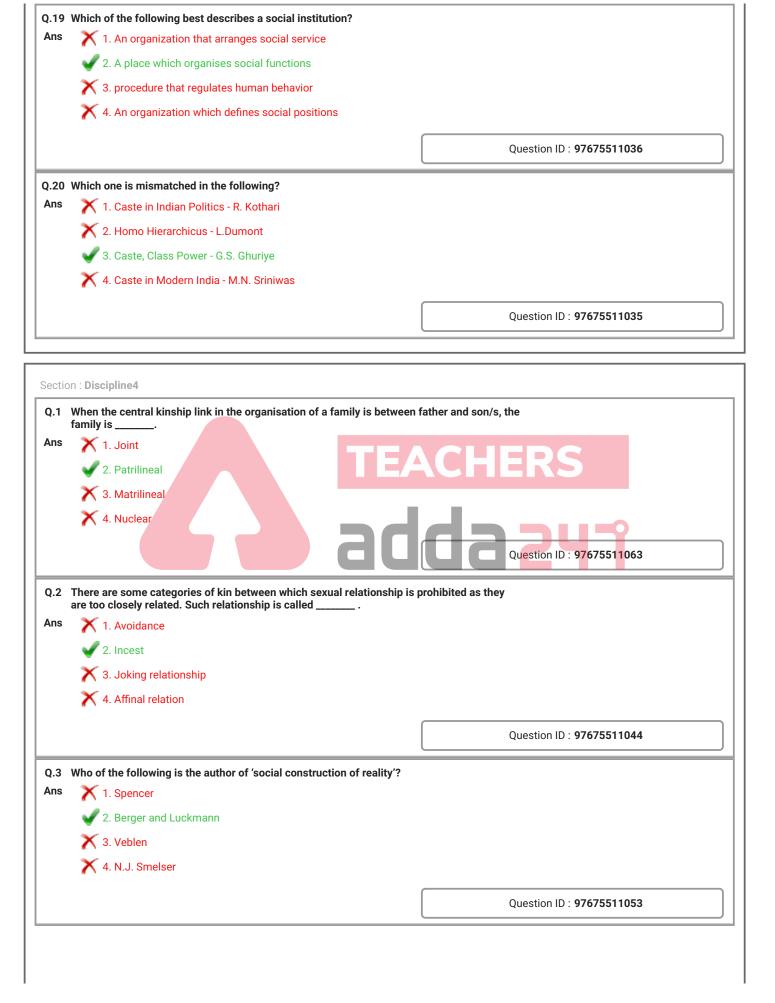


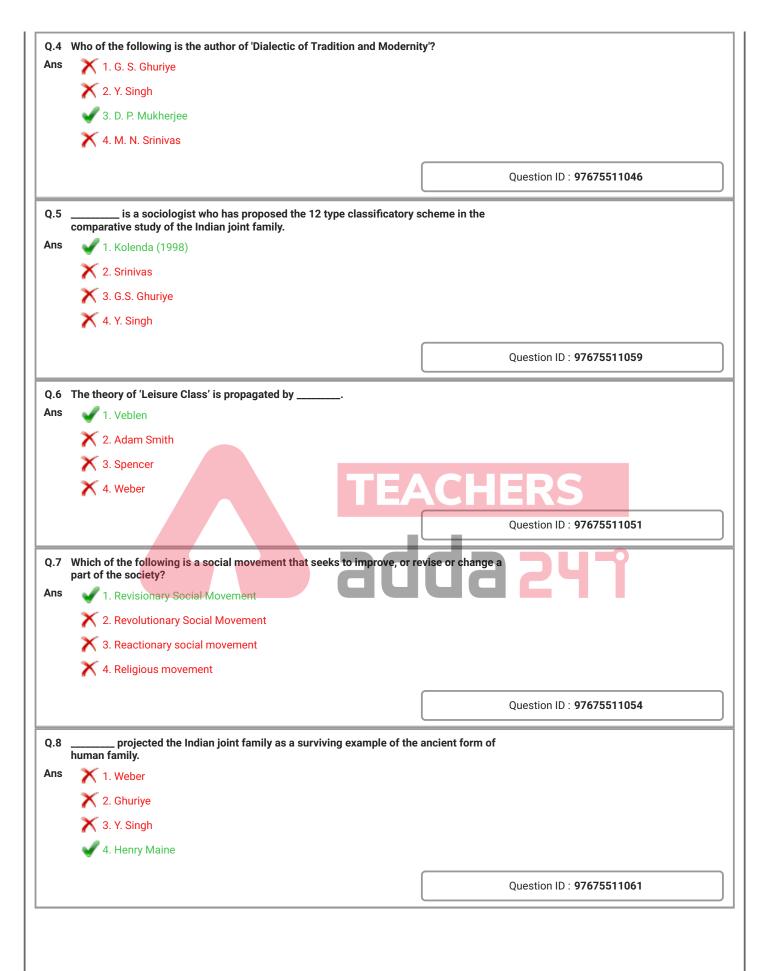


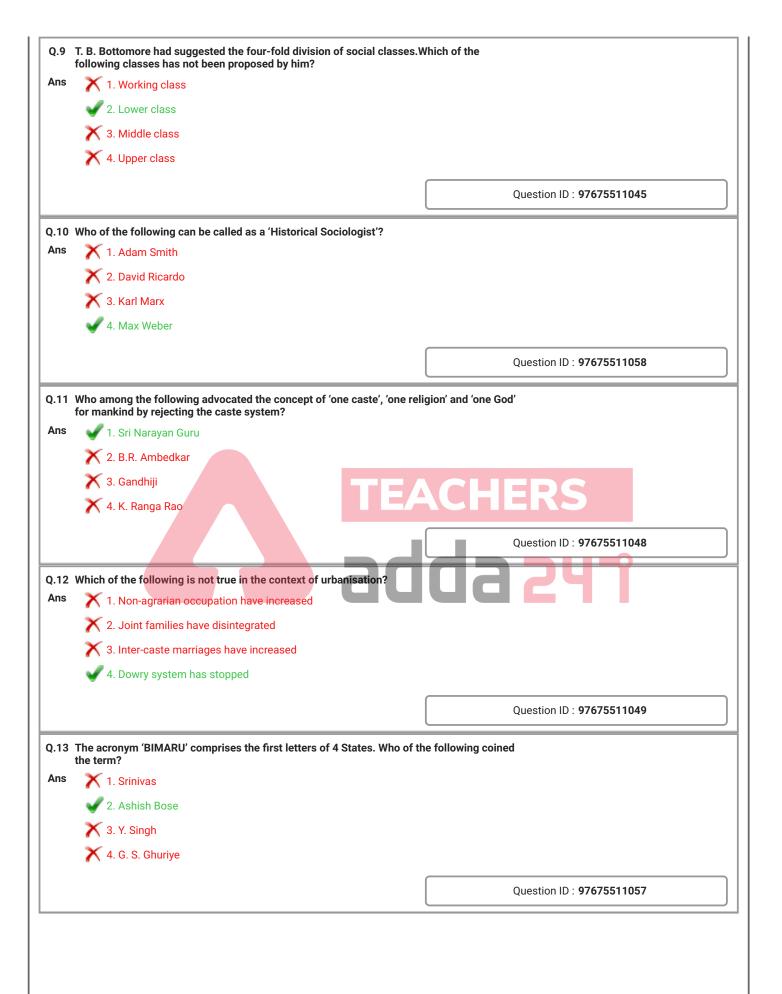




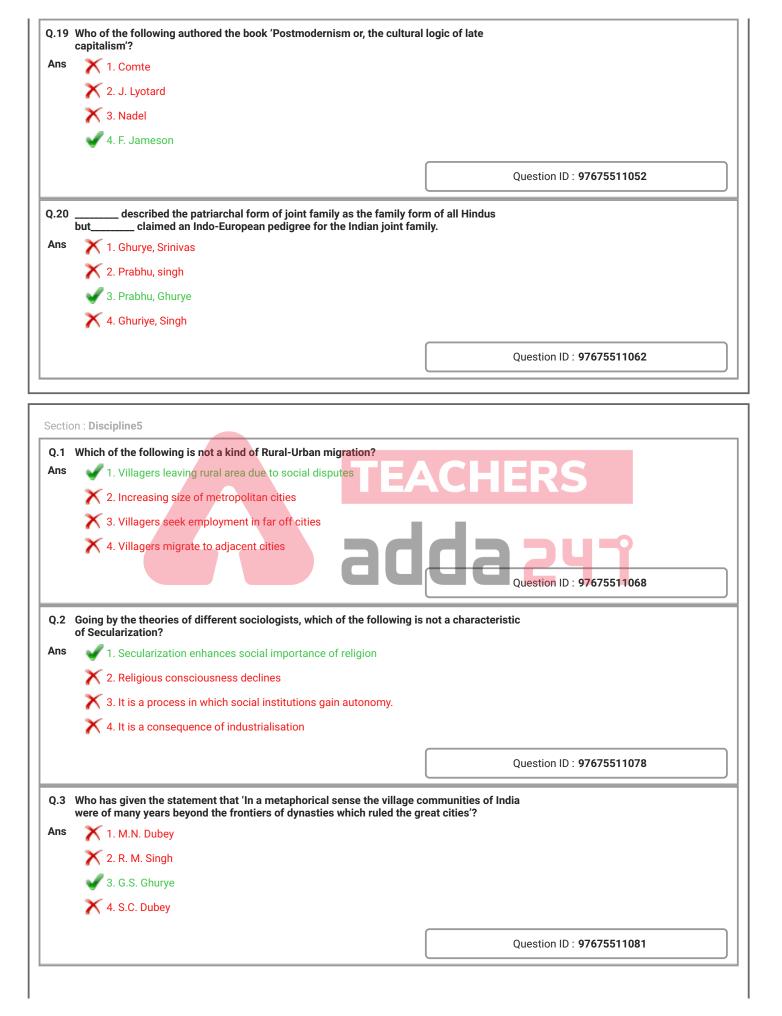


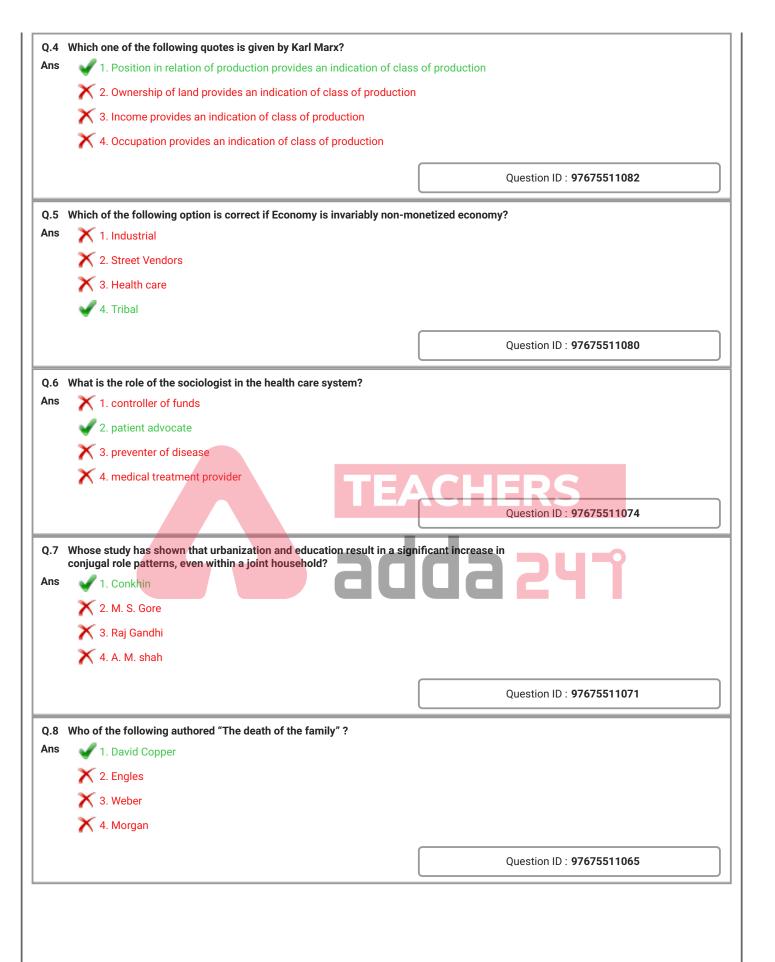


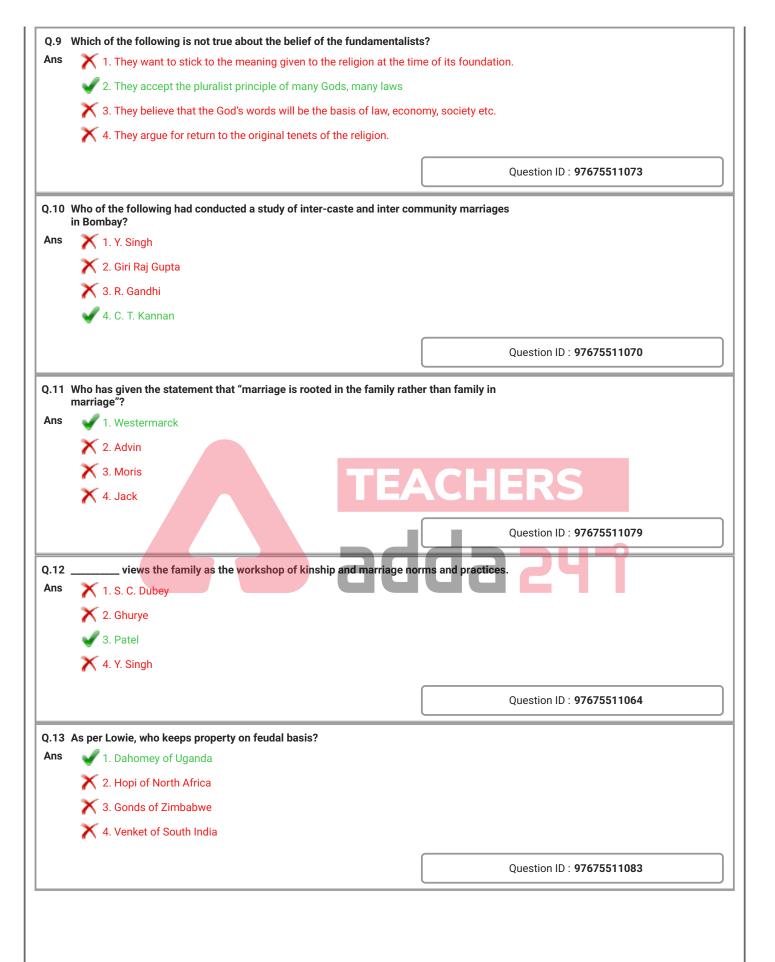


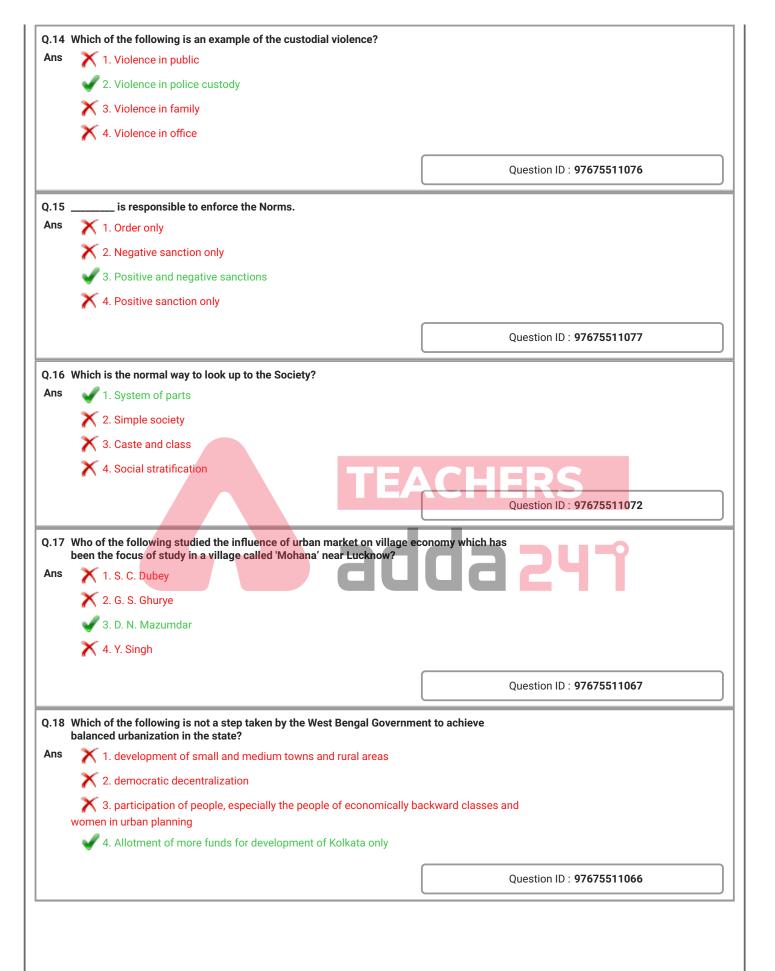


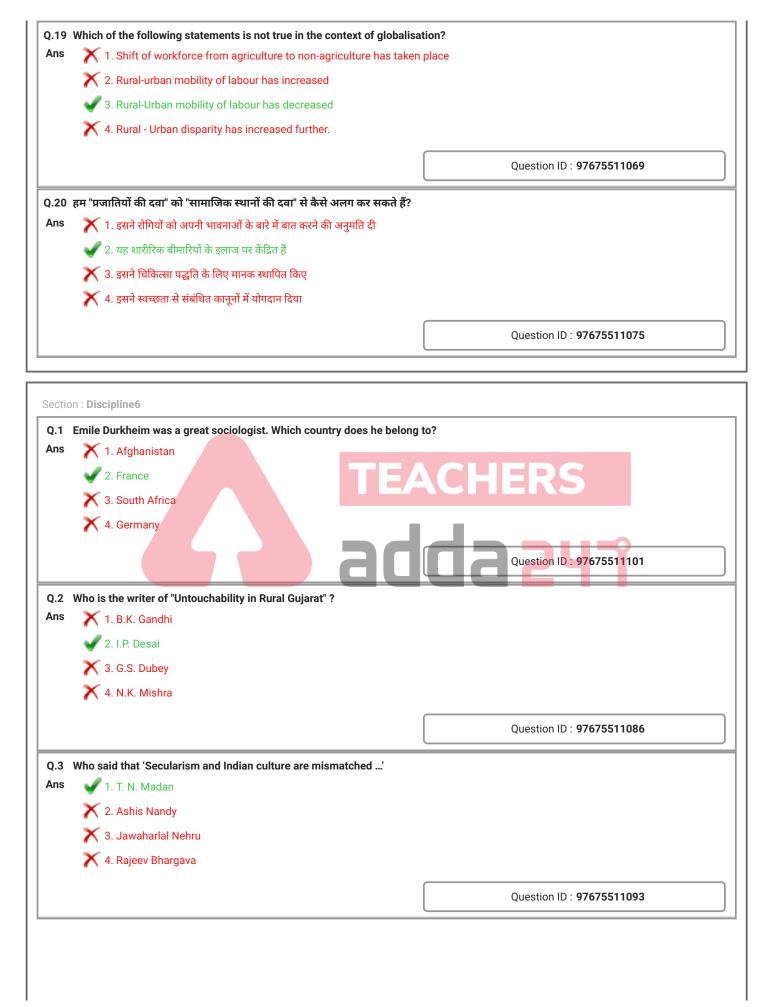
Q. 14	Who of the following made the study of Social Dynamism?	
Ans	X 1. Berger	
	✓ 2. Comte	
	X 3. Dumont	
	× 4. Nadel	
	•	
		Question ID : 97675511050
0.15	Who of the following gave the theory of anticipatory socialize	zation?
Ans	✓ 1. Merton	
	X 2. Luckmann	
	X 3. Spencer	
	X 4. Linton	
		Question ID: 97675511055
O 16	Weber's Verstehen is an approach within Sociology. Which o	of the following is the meaning
	of Verstehen?	of the following is the meaning
Ans	1. Identifying	
	2. Understanding	
	X 3. Interpreting	
	X 4. Explaining	TEACHERS
		Ougstion ID : 0767EE110E6
		Question ID : 97675511056
O 17	T	
Q.17	There are two schools of law for property rights, out of which	ch Dayabhaga is adopted in
	states.	ch Dayabhaga is adopted in
Ans	states.  1. Bengal and Bihar	ch Dayabhaga is adopted in
	<ul><li>states.</li><li>1. Bengal and Bihar</li><li>2. Bengal and Odisha</li></ul>	ch Dayabhaga is adopted in
	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> </ul>	ch Dayabhaga is adopted in
	<ul><li>states.</li><li>1. Bengal and Bihar</li><li>2. Bengal and Odisha</li></ul>	ch Dayabhaga is adopted in
	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> </ul>	Question ID: 97675511060
Ans	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> <li>4. Bihar and Assam</li> </ul>	Question ID : 97675511060
Ans	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> </ul>	Question ID : 97675511060
Ans	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> <li>4. Bihar and Assam</li> </ul> Modernization, in Sociology refers to transformation of a transformation of a transformation of a transformation of a transformation.	Question ID : 97675511060
Ans	<ul> <li>states.</li> <li>1. Bengal and Bihar</li> <li>2. Bengal and Odisha</li> <li>3. Bengal and Assam</li> <li>4. Bihar and Assam</li> </ul> Modernization, in Sociology refers to transformation of a trasociety. It in fact refers to	Question ID : 97675511060
Ans	states.  X 1. Bengal and Bihar  X 2. Bengal and Odisha  3. Bengal and Assam  X 4. Bihar and Assam  Modernization, in Sociology refers to transformation of a trasociety. It in fact refers to  1. Way of Life  X 2. Advancement in science and Technology	Question ID : 97675511060
Ans	states.  X 1. Bengal and Bihar  X 2. Bengal and Odisha  3. Bengal and Assam  4. Bihar and Assam  Modernization, in Sociology refers to transformation of a trasciety. It in fact refers to  1. Way of Life  X 2. Advancement in science and Technology  X 3. Food habit	Question ID : 97675511060
Ans	states.  X 1. Bengal and Bihar  X 2. Bengal and Odisha  3. Bengal and Assam  X 4. Bihar and Assam  Modernization, in Sociology refers to transformation of a trasociety. It in fact refers to  1. Way of Life  X 2. Advancement in science and Technology	Question ID : 97675511060



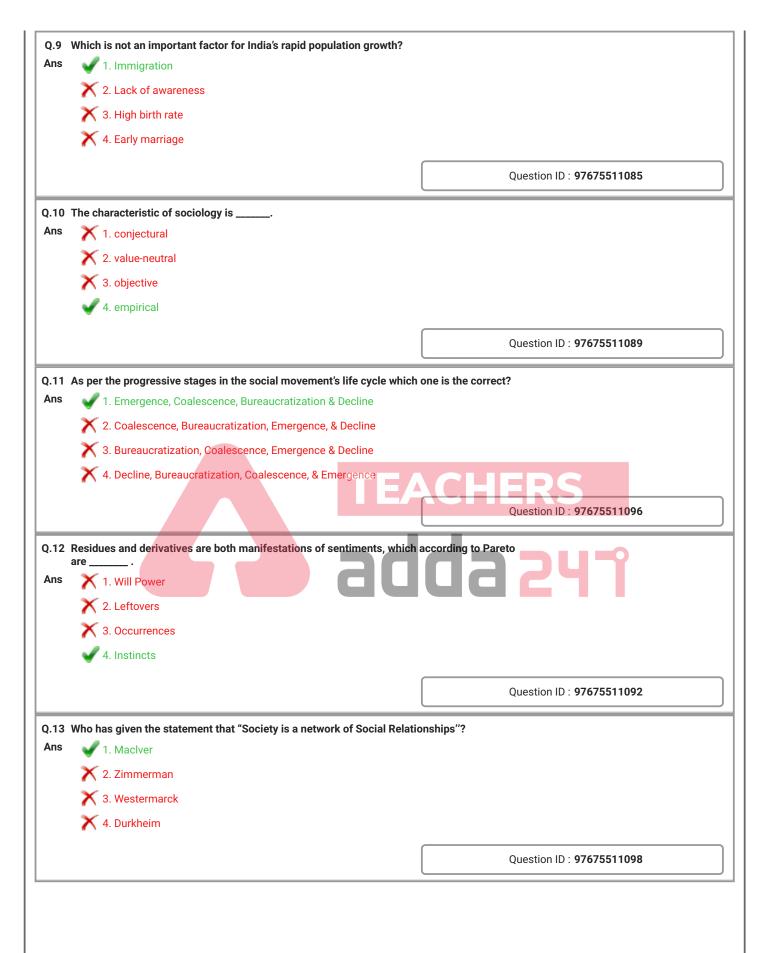


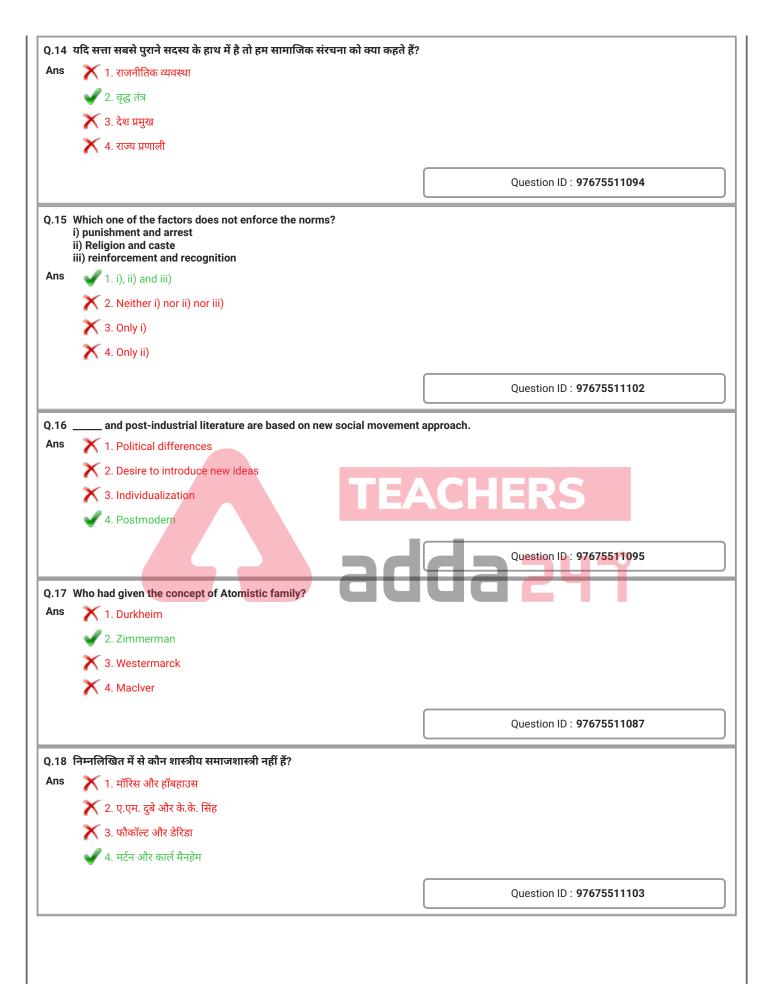




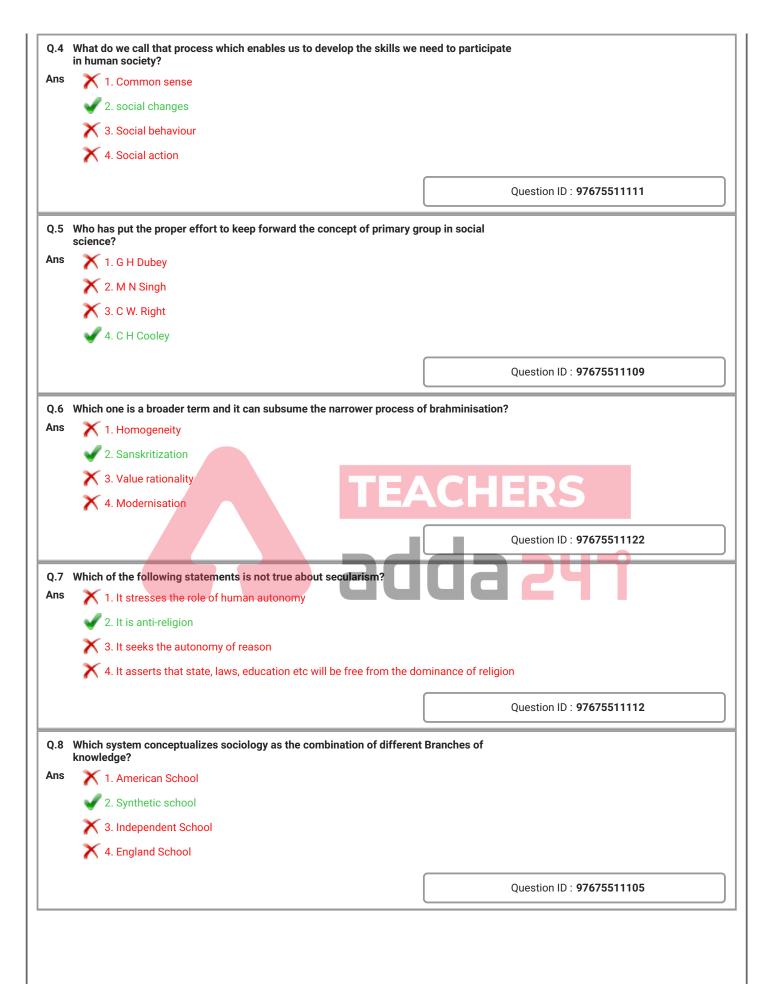


Ans		
	1. England	
	X 2. Germany	
	X 3. France	
	X 4. America	
		Ougstion ID : 0767EE11007
		Question ID : 97675511097
Q.5	The words "socius" and "logos" are taken from	
Ans	X 1. Hebrew, Greek	
	X 2. Hebrew, Latin	
	3. Latin, Greek	
	🔀 4. Sanskrit, India	
		Overstion ID - 07/77574400
		Question ID : 97675511100
Q.6	make/makes man autonomous or self-determining , while soci	alization brings man
Ans	into relation with others.  1. Desire to introduce new ideas	
	2. Integration	
	3. Individualization	
		CHEDC
	4. Political differences	ACHERS
		Question ID : 97675511090
Q.7 Ans	As per the theory of divine origin, what people are believing for the social 1. Society is not given by God	
	2. Society is given by God	
	X 3. Society is result of force	
	X 4. Society grew steadily	
		Question ID : 97675511091
		Question is . 37073311031
	How can we compare a symbolic interactionist with a social interaction	n?
Ans	1. With the Behaviours	
	2. With the rights	
	X 3. With the human parts	
	X 4. With the Drama roles	
		Question ID : 97675511088
		Question is . 27070011000

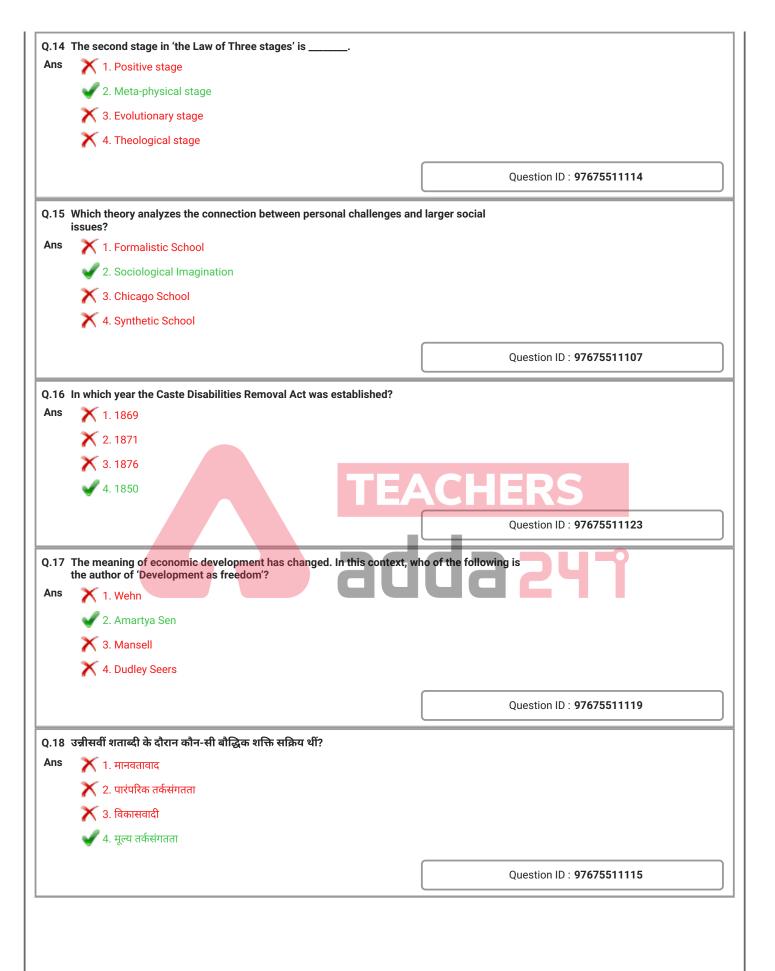


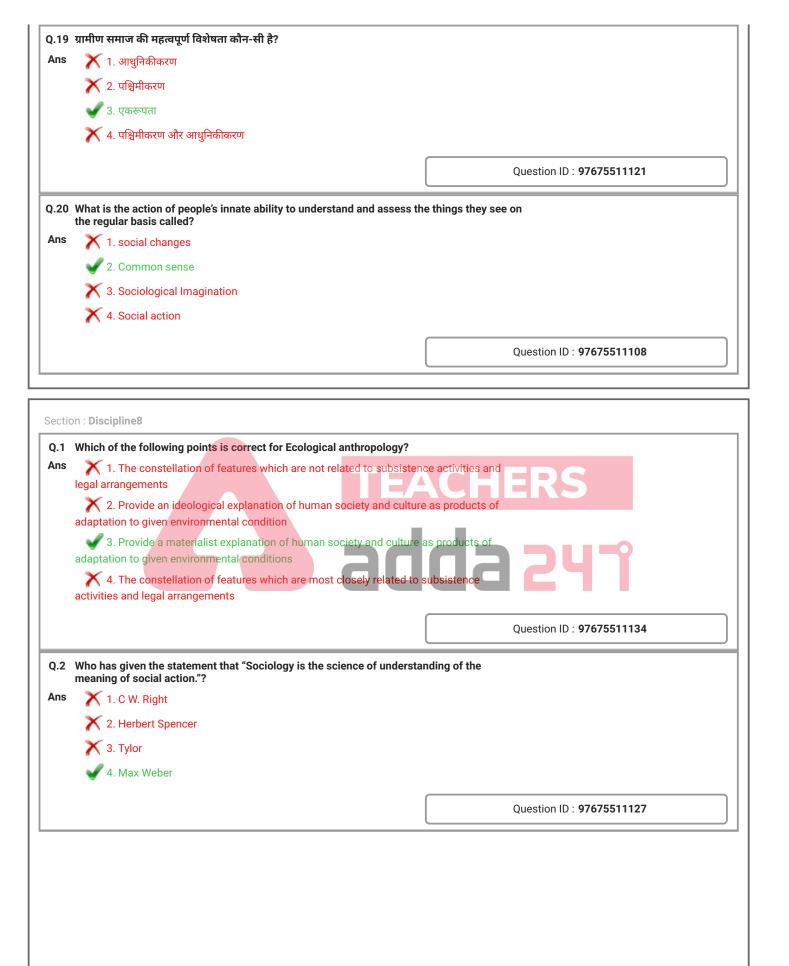


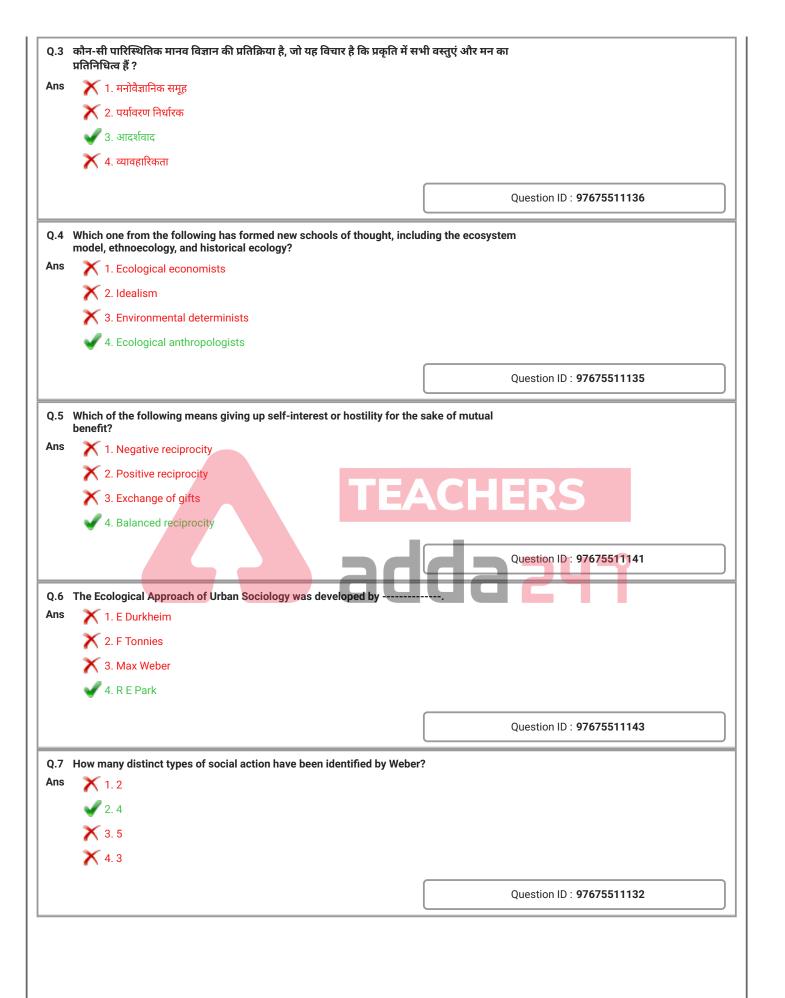




## Which of the following is not a feature of Political Decentralisation? Ans X 1. Local tiers are democratically elected 2. Local bodies are given political status to ensure people's participation 3. It involves transferring subject-specific functions to local tiers. X 4. People are drawn in to decision-making process Question ID: 97675511118 Q.10 Choose the right book in which William Fielding Ogburn coined the term cultural lag. X 1. Social Characteristics of Cities, 1937 2. Technology and the Changing Family, 1953 3. Social Change with Respect to Culture and original Nature, 1922. X 4. Social Characteristics of State, 1943 Question ID: 97675511113 Q.11 Which of the following rules needs approval from the state? Ans 1. Mores 2. Norms and laws 3. Norms 4. Laws Question ID: 97675511110 Q.12 Which of the following statements refers to Anomie? X 1. The study of small groups 2. The study of big groups 3. A condition of instability resulting from a breakdown of standards and values or from a lack of purpose or ideals X 4. Point to explain problems, actions, or behaviour Question ID: 97675511117 Q.13 Who has given the statement that society and living organisms have similarities in Ans 1. Herbert Spencer 2. Tylor 3. M N Singh X 4. C W. Right Question ID: 97675511116

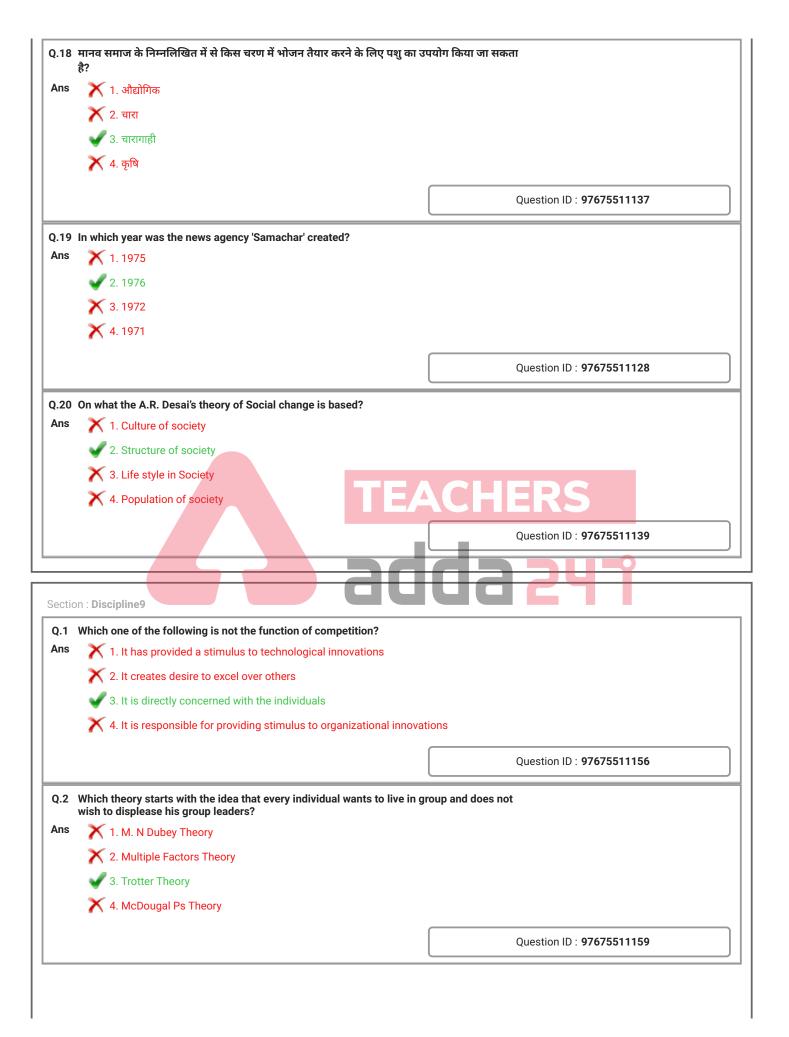


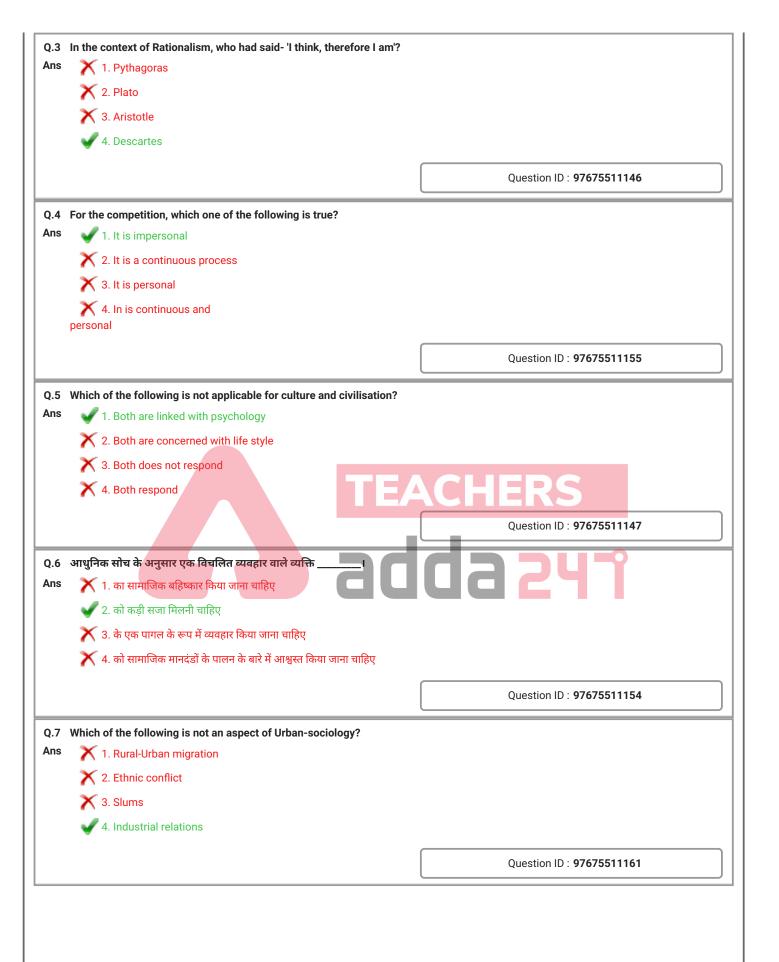




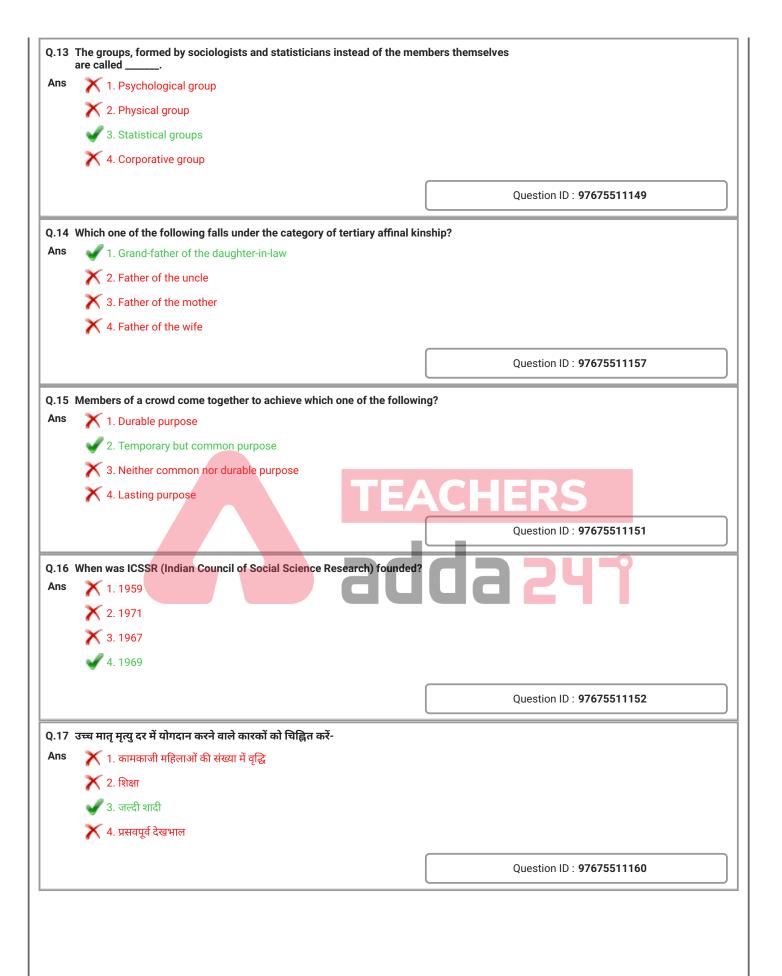
Q.8	Which among the following is not one of the modes of individual adaptation proposed by Merton?	
Ans	X 1. Ritualism	
	× 2. Rebellion	
	X 3. Innovation	
	4. Association	
	Question ID : 97675511124	
Q.9	लोकतांत्रिक प्रक्रिया को मजबूत करने और सत्ता के पुनर्वितरण पर जोर देने के लिए कौन सा मॉडल सहायक है?	
Ans	🗹 1. पार्टिसिपेटरी मॉडल (भागीदारी)	
	🗶 2. नए मॉडल शरम्म	
	🗙 3. वैकल्पिक प्रतिमान	
	🗶 ४. पुराने मॉडल शरम्म	
	Question ID : 97675511131	
	question is a second in the se	
Q.10	At the time of pre independence, which newspaper agency was providing news to the Indian newspapers?	
Ans	₹ 1. The CANA	
	2. Reuters	
	X 3. The IRNA	
	X 3. The IRNA X 4. Times Of India TEACHERS	
	Question ID : 97675511129	
Q.11	Which of the following points is correct for the culture core?	
Ans	1. The constellation of features which are most closely related to subsistence	
	activities and legal arrangements  2. The constellation of features which are not related to subsistence activities and	
	economic arrangements	
	3. The constellation of features which are not related to subsistence activities and	
	legal arrangements  4. The constellation of features which are most closely related to subsistence	
	activities and economic arrangements	
	Question ID : 97675511133	
Q.12 Ans	Who is the founder of Satya Shodhak Samaj?	
Alls	1. Raja Ram Mohan Roy	
	2. Jyotiba Phule	
	X 3. Ranade X 4. Tilak	
	4. Tilak	
	Question ID : 97675511140	

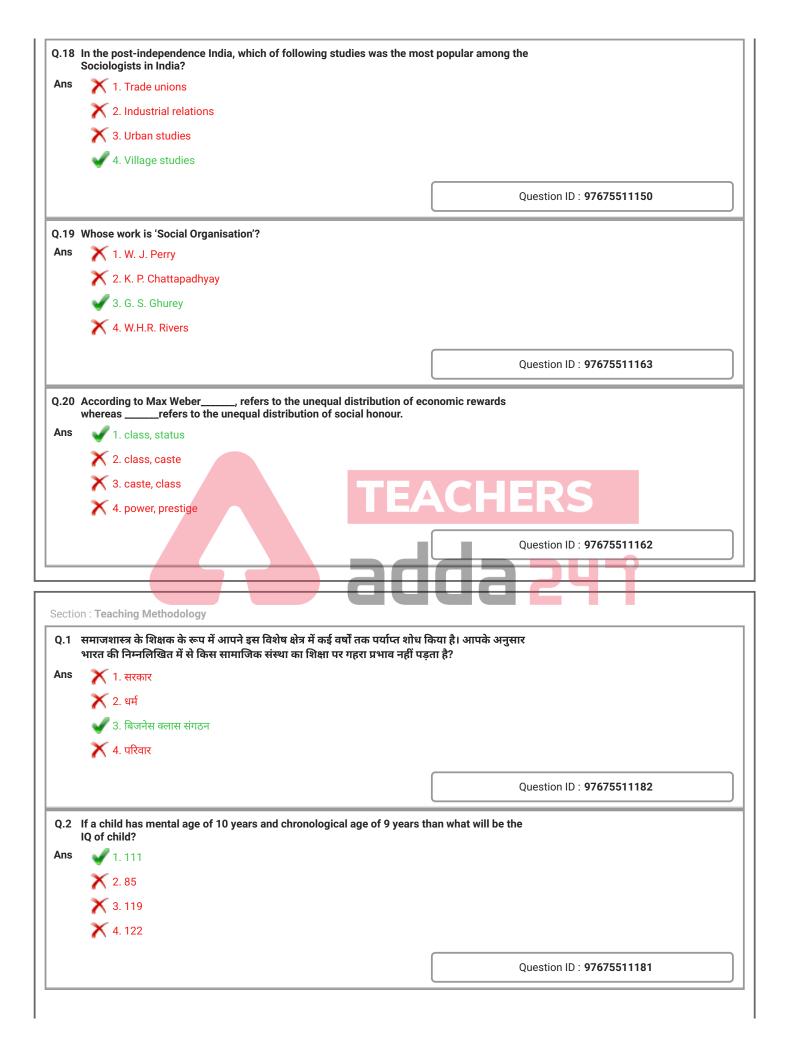
	3 Which of the following countries progressed in economic terms, but did not change its cultural values?		
Ans	s 🔀 1. Canada		
	<ul><li>2. England</li><li>3. India</li></ul>		
	× 4. The USA		
		0 11 10 07475544400	
		Question ID : 97675511130	
	Social behaviour is best understood in terms of tension between competing groups. Which sociological perspective holds this?		
Ans	s X 1. Communalism		
	2. Functionalist perspective		
	X 3. Modernisation		
	X 4. Microsociology		
		Question ID : 97675511126	
Q.15	5 Who said that 'all universal definitions of marriage are vain'?		
Ans	and the second s		
	2. Needham		
		EDC	
	3. Gough 4. Leach	ERS	
		Question ID : 97675511125	
Q.16	6 निम्नलिखित में स <mark>े कौन सा कथन वै</mark> श्वीक <mark>रण के सापेक्ष अभा</mark> व पर पड़ने वाले प्रभावों के लिए सही है?	747	
Ans	s 🗙 1. सापेक्ष अभाव पर कोई प्रभाव नहीं पड़ता है		
	🗸 2. सापेक्ष अभाव बढ़ा रहता है		
	🗙 3. सापेक्ष अभाव कम हुआ रहता है		
	🗙 4. सापेक्ष अभाव स्थिर रहता है		
		0 11 10 0747554440	
		Question ID : 97675511142	
Q.17	7 Which one of the following is basic characteristic of primary group?		
Ans	s X 1. Idealism		
	2. Functionalism		
	X 3. Intimate face to face association		
	X 4. Psychological group		
		Question ID : 97675511138	



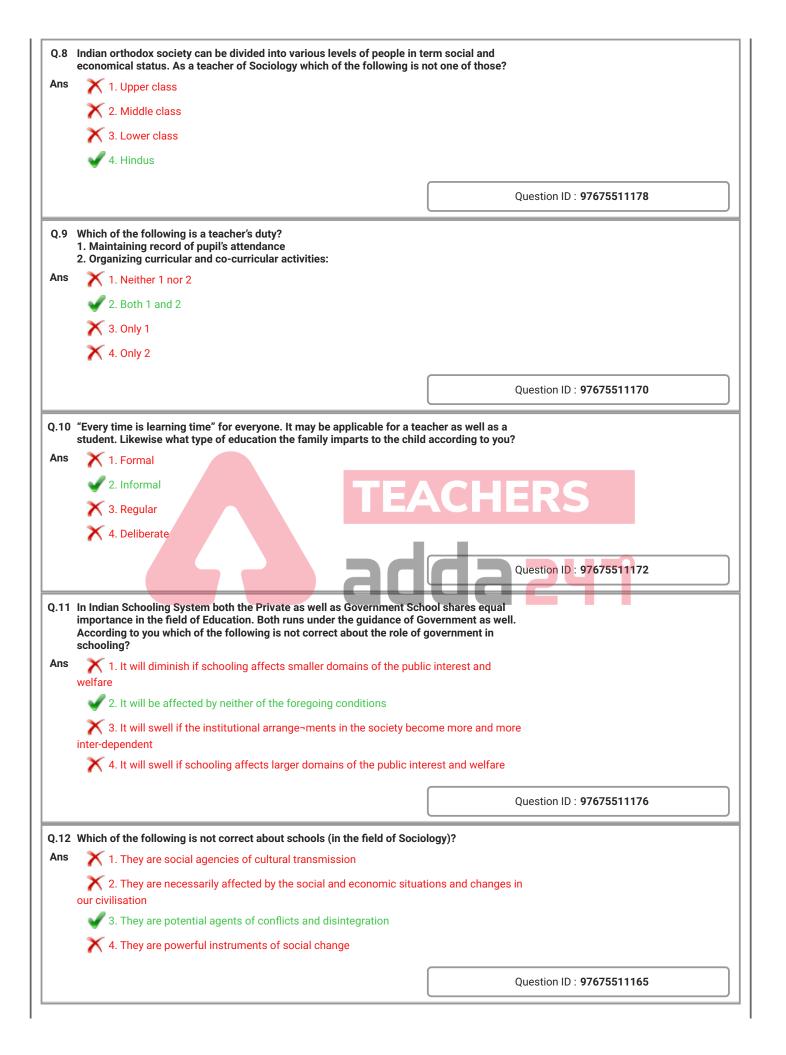


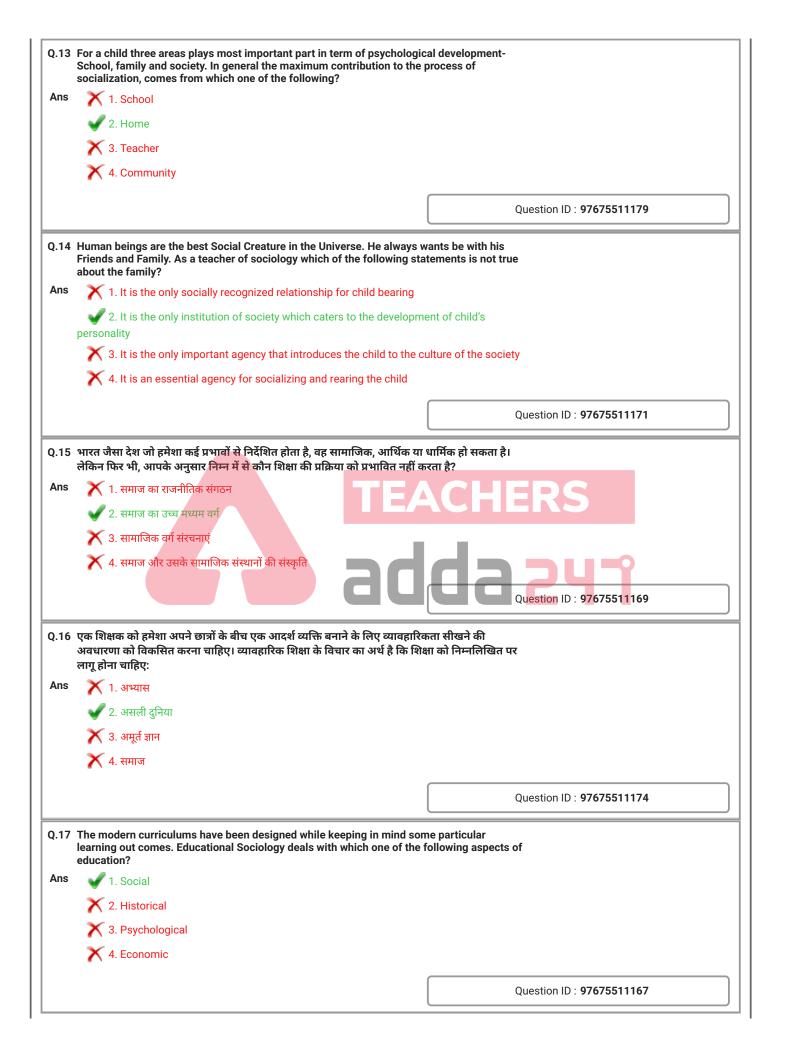
	At the time of French revolution who was the king of Franc	;e?
Ans	1. Edward III	
	× 2. Caesar IX	
	X 3. Louis XIV	
	√ 4. Louis XVI	
		Outstion ID 1 0767FF1114F
		Question ID : 97675511145
Q.9	Who said that "all cultures go through a regular succession	n of stages"?
Ans	1. Max Weber	
	2. Oswald Spengler	
	X 3. Abraham Lincoln	
	X 4. C W. Right	
		Question ID : 97675511148
		Question ID : 9/6/5511148
Q.10	) मध्य प्रदेश में, झूम खेती को नाम दिया गया है।	
Ans	🔀 1. पौध	
	🗸 2. दहिया	
	🗙 ३. झूम	
	🗙 ४. कॉमन	TEACHEDS
		I E/ACHERS
		Question ID : 97675511144
Q.11	Who has said th <mark>at "In ea</mark> stern India ma <mark>n's statu</mark> s varies in i	inverse ratio to the width of his
Ans	nose".  1. Y. Singh	
	2. M.N. Srinivas	
	2. M.N. Srinivas 3. S. C. Dubey	
	2. M.N. Srinivas	
	2. M.N. Srinivas 3. S. C. Dubey	Question ID: 97675511158
	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely	
Q.12	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely  The fighter Shamsher Singh belongs to the tribe of the	
	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely  The fighter Shamsher Singh belongs to the tribe of the 1. North West frontier	
Q.12	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely  The fighter Shamsher Singh belongs to the tribe of the 1. North West frontier 2. East West frontier	
Q.12	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely  The fighter Shamsher Singh belongs to the tribe of the 1. North West frontier 2. East West frontier 3. East south frontier	
Q.12	2. M.N. Srinivas 3. S. C. Dubey 4. H. Risely  The fighter Shamsher Singh belongs to the tribe of the 1. North West frontier 2. East West frontier	





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Q.3	The concept of perennial wisdom in education means school curricula s is:	hould focus on what
Ans	X 1. in demand	
	2. everlasting	
	X 3. in need	
	X 4. important	
		Question ID : 97675511175
Q.4	In almost all the educational institutions who are nurturing the little one early childhood education) have adopted the concept of mother teacher teacher you should have the belief that the education comes from the enterm	. Being a trainee
Ans	X 1. Child	
	X 2. Teacher	
	3. Principal	
	X 4. Society	
		Question ID : 97675511183
Q.5	Both state and Central Governments have an equal education policy. Bo control over educational system. Control of the Government over the edunavoidable as	ucation system is
Ans	<ul><li>1. The government is empowered to exercise control by the people</li><li>2. The government is all powerful</li></ul>	themselves ERS
	3. Education costs money; and money can be provided by the gove	ernment only
	4. The very term "govern" means control	
		Qu <mark>estion</mark> ID : 9 <mark>7</mark> 67551 <mark>1</mark> 173
Q.6	भारत ने कई कठिन चुनौतियों की बाधाओं को पार कर बाल शिक्षा के क्षेत्र में किसी तरह आपके अनुसार आज भारतीय शिक्षा के लिए सबसे कम महत्वपूर्ण चुनौती क्या है?	सफलता हासिल की है।
Ans	🗙 1. शिक्षा की उच्च लागत	
	🗙 2. जनसंख्या का विस्तार	
	🧹 3. जनता की गरीबी	
	🗶 4. शिक्षा पर कम रिटर्न	
		Question ID : 97675511168
		Question D. 2707311130
Q.7	वरिष्ठ माध्यमिक कक्षाओं के लिए समाजशास्त्र के शिक्षक के रूप में, कक्षा में प्रवेश कर पहले कौन से काम करेंगे? (स्थिति यह है कि आपके पास पिछली जानकारी है कि कक्षा करने वाली और शोरगुल वाली है।)	
Ans	🗙 1. छात्रों को कक्षा से बाहर भेजना	
	🗶 2. बस स्थिति से बचें	
	🧹 3. प्रत्येक को लिखने के लिए कुछ गणनात्मक चीजें दें	
	🗶 4. उन्हें सजा देना	
		Question ID : 97675511180
		Question D . 3/0/3311100





	3 The famous quote in the history of Sociology is "Educational Sociolog interaction of the individual and his cultural environment." was stated (Choose the correct alternative)		
Ans	1. Skinner		
	× 2. Carter		
	X 3. Brown		
	√ 4. Ottoway		
		Question ID : 97675511164	
Q.19	For a child three areas play most important part in term of psychologic School, family and society. The essential function of the family, as a s		
Ans			
	2. Rearing of children during their immaturity		
	3. Increasing community's population		
	X 4. Imparting formal education at the initial stages of life		
		Question ID: 97675511177	
Q.20	) एक बच्चे को हमेशा एक राष्ट्र के भविष्य के रूप में माना जाता है। सर्वांगीण विकास स निम्नलिखित में से कौन बच्चे के व्यक्तित्व के इष्टतम विकास के मार्ग में सबसे कम बाध	माज का अंतिम लक्ष्य है। ा है?	
		•	
Ans	🔀 1. शिक्षा के सामान को यथासंभव प्राप्त करने के लिए विभिन्न सामाजिक समूहों के	•	
Ans		•	
Ans	🔀 1. शिक्षा के सामान को यथासंभव प्राप्त करने के लिए विभिन्न सामाजिक समूहों के	•	
Ans	<ol> <li>1. शिक्षा के सामान को यथासंभव प्राप्त करने के लिए विभिन्न सामाजिक समूहों के</li> <li>2. सभी के लिए मुफ्त शिक्षा और समान अवसर</li> </ol>	•	
Ans	<ul> <li>1. शिक्षा के सामान को यथासंभव प्राप्त करने के लिए विभिन्न सामाजिक समूहों के</li> <li>2. सभी के लिए मुफ्त शिक्षा और समान अवसर</li> <li>3. सीमित आर्थिक अधिशेष जो शिक्षा पर खर्च किया जा सकता है</li> </ul>	वीच खिचतान ACHERS	
Ans	<ul> <li>1. शिक्षा के सामान को यथासंभव प्राप्त करने के लिए विभिन्न सामाजिक समूहों के</li> <li>2. सभी के लिए मुफ्त शिक्षा और समान अवसर</li> <li>3. सीमित आर्थिक अधिशेष जो शिक्षा पर खर्च किया जा सकता है</li> </ul>	•	